

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

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NEW SERIES—VOLUME 27—NO. 28

SOUTHERN BAPTISTS ADOPT EVANGELISM PROGRAM

By C. E. Matthews

It has taken one Baptist on an average of 22 years to win another to Christ and the church throughout the history of our Convention. It must be evident to us all that something different in the way of a program must be adopted if we are to contribute our part to a spiritual awakening that must come to this world. To this end on May 7 the Southern Baptist Convention adopted the report of the South-wide Committee on Evangelism, A. C. Baker, chairman, as follows:

1. That a definite program of evangelism be emphasized and promoted as this needed unifying force.
2. That a foundation for a program of evangelism be laid by this Convention by recommending that each state in the Convention that has not already done so, take under advisement the establishing of a Department of Evangelism and the electing of a superintendent of evangelism in order that the work in this field might be properly promoted.
3. That this Convention recommend

to the states that each association have two officers: namely, an organizer and a chairman. These officers are to be elected by the Executive Board of the associations in order that the program might be perpetuated from year to year.

4. That this Convention recommend that the churches throughout the Southern Baptist Convention be encouraged to use all existing and proven methods of soul-winning that God may see fit to bless and that the chief emphasis be placed on the Associational Simultaneous Evangelistic Crusade.

5. That this Convention go on record in endorsing the program of Evangelism now sponsored by the Baptist Hour under the co-leadership of the Baptist Radio Commission and the Home Mission Board. We further recommend that this Convention go on record as urging our pastors and churches of the Convention to cooperate in every way possible to the end that every lost soul we may be able to reach be given an urgent invitation to accept Christ as Savior and Lord and all Baptists be enlisted in the service

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Paul Hutchinson Offers Four-Point Peace Program

Dr. J. M. Dawson Writes On Catholics And Government

Requests from some of the Baptist editors for articles on the above subject have been complied with. Not to repeat such as have appeared in print, it will be in order here to state the case in part.

The situation in the Capital of the Nation is very much like that throughout the United States. The Catholic Church is stronger numerically than any single denominational group, numbering 17,330,558 members above thirteen years of age and over. The Catholic Church would doubtless rather

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MINNEAPOLIS, Minn. (RNS) — A four-point program needed to "get our feet back on the road to peace" was outlined here by Dr. Paul Hutchinson, Chicago, who has succeeded Dr. Charles Clayton Morrison as editor of the Christian Century.

Dr. Hutchinson told the Northern Minnesota Methodist Conference that there are few in this country and in the world who do not "carry the haunting fear that we are stumbling along the road leading to global disaster."

The first need suggested by Dr. Hutchinson is a new policy in United States' dealings with Russia.

In this connection he urged disavowal of the idea of establishing a military "cordon sanitaire" about the Soviet Union; ceasing the manufacture and stockpiling of atomic bombs and offering Russia economic aid "in her great task of rehabilitation."

Second point of his program called for a "redefinition or reinterpretation" of the Truman doctrine.

"I think there are increasing indications that this very thing may be happening," Dr. Hutchinson said.

As the third need, Dr. Hutchinson said that the will of the American people and government to support the United Nations must be revitalized.

"Let's not be spending all our time putting the blame on Russia and the veto when we know the U. S. Senate would take the United States out of the United Nations overnight if we had to give up the veto," he declared.

Finally, he said, there must be changes in our domestic policies in order to reassure the rest of the world as to our devotion to peace.

He criticized such things as maintenance of a large navy, the proposal for universal military training and congressional action on a tariff on wool while a conference in Geneva was seeking to lower trade barriers.

Danish Baptists With Only 7,000 Alliance Hosts

OLDEST FREE CHURCH IN LAND OF DENMARK

COPENHAGEN, Denmark.—(BP)—The Baptists of Denmark, who this month play host to the Baptist World Alliance, number only 7,000 adult members, but they comprise the largest and oldest free church in the nation. Copenhagen itself has three Baptist churches with a membership of 1,350. Yet, these Danish Baptists are courageous enough to entertain representatives of more than 14,000,000 fellow believers in nations around the globe!

Denmark itself has a population of 4,000,000, a fourth of whom live in the capitol city of Copenhagen. Its state religion is Lutheran, claim-

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—BR—

The Washington Review

By Larston D. Farrar

Religious News Service Correspondent

MILITARY TRAINING ISSUE CONFRONTS CHURCHMEN

WASHINGTON, D. C.—Universal military training is the biggest single issue now confronting "religious lobbyists" in Washington.

The lobbyists didn't ask for the fight they now have on their hands. It was forced on them by the President's Advisory Commission on Universal Training, which strongly has recommended conscription to the American people.

Representatives of major religious groups here are expected to testify against hearings on military training legislation, and are marshalling support from educators, labor and farm groups, as well as among their own church members.

Washington observers believe that

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Lunch time at the benches in the Waldensian school in Naples, Italy, where food from the American churches is fed every noon. Note pallor and ill-fitting clothing on hungry boy in foreground.

TEMPERANCE COMMITTEE URGES VOTERS TO DEMAND LAW ENFORCEMENT

Dear Christian Friend:

You have doubtless seen references in the news lately to the work of the Christian Citizens' League which have been organized in a number of our counties under the leadership of Dr. W. L. Holcomb, Director of Temperance Activities of the Baptist Convention Board. These organizations have as their aim a return to civic righteousness in our state and nation in response to the absolute and unqualified demands of Christian people, aroused, unified, and given a voice!

The evils of the manufacture and sale of intoxicating liquor, gambling, prostitution, and other kindred vices, as embodied in the "road house," beer joint, "honky tong" and the

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The Construction Gang Will Finish

R. B. Gunter

WE PAUSE TO PRAISE

Business Men Keep Plaques Of Christ On Desks

RICHMOND, Va. (RNS)—More than 400 Richmond business men and women, including some of the city's top executives, keep small plaques bearing full color reproductions of a painting of the head of Christ in full view of their desks at all times. They are to be perpetual reminders that the spirit of Christ is essential in the dealings of every day life.

The little plaques are given out by First Baptist Church here to all who ask for them and who will promise to keep them on view in their offices. The 400 already given out are only a starter—for several hundred more have been ordered and requests for them keep coming in. Originally

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We pause to give praise to our Father who has led us so marvelously in recent years. He led Dr. McCall as he led us in wresting ourselves from that tremendous millstone of debt. He led Dr. Lowrey as he led us to new peaks for Blue Mountain College. He led D. C. Simmons as he led us in that marvelous hospital campaign which was planned and dynamoed by Dr. McCall. Most marvelously of all has He led Dr. Nelson as he has led us in rescuing Mississippi College from that avalanche of debts and in raising to this date in cash the sum of \$600,000 on the Enlargement Program. Nothing comparable has been achieved in the history of Mississippi Baptist Convention. THE CONSTRUCTION GANG

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DANISH BAPTISTS WITH ONLY 7,000 ALLIANCE HOSTS

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ing 97 per cent of the population. The nation was occupied early in the war by German troops and miraculously escaped being a battleground, thus accounting for its ability to entertain the world congress so soon after the war.

The first Baptist church in Denmark was founded in Copenhagen in 1839, when the Baptist message was brought to the land by a young Danish Hebrew who had been studying in Germany and was converted to Christianity there. Fierce opposition from the Danish state church met the pioneer Baptist movement. Baptists were denied the right of assembly. Their leaders were fined and arrested. Police fetched children from Baptist homes to the state church where the priest sprinkled them. One early Baptist leader spent two years in prison. But in 1849 freedom of religion came to Denmark.

Danish Baptists now have 35 churches with 119 church buildings and 100 other meeting places. There are 40 salaried ministers and 88 non-salaried lay preachers. They count a total constituency of about 20,000, including Sunday school pupils and other organized young people. Extremely active in the underground movement, they attracted a 10 per cent increase in membership and erected 9 new church buildings during the war.

Vitally active in foreign missions despite their small number, Danish Baptists have 10 missionaries and a flourishing mission station at Urundi, Africa. Their relief activities have been felt throughout Europe.

"Danish Baptists look forward with keen anticipation to the Baptist World Congress in Copenhagen, July 29-August 3, and expect it to be the most significant meeting ever held by the Alliance," says Bredahl Peterson, one of their leaders. "Against the grim background of the greatest tragedy in human history and a world in physical and spiritual despair, we shall join again in the spirit of Christ, and face the tasks of relief to suffering brethren and humanity. We shall rally anew to the world-wide task of missions and shall hear again the call of Him who said, 'Go ye therefore, and make disciples of all the nations.'"

SOUTHERN BAPTISTS ADOPT EVANGELISM PROGRAM

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of Christ in the churches.

6. That the Southern Baptist Convention continue this committee in the study of evangelism.

Finally, the reason for these recommendations is: (1) that we as Baptists might have a unified program of evangelism that will enable us to mobilize all of our 26,000 churches and six million Southern Baptists into a mighty concerted and correlated effort to winning a world to Christ. (2) That a unified program of evangelism will enable us to teach methods which will keep us abreast of the conditions in a changing world. With a unified program we shall be enabled to write and use literature, teach in fellowship meetings in crusades, in state-wide and south-wide Evangelistic Conferences.

The adoption of this report means that now for the first time in the

102 years of the Southern Baptist Convention we have a definite program of evangelism. It is our conviction that a denominational program of evangelism is just as essential as is a Southern Baptist program for Sunday School, Training Union, W. M. U., or any other agency.

Correlation Is Essential

Without a denominational program it is impossible to correlate effort among states, associations and churches, a thing that is positively essential if we are to meet present conditions in a changing world. We can now write literature, conduct evangelistic conferences, and teach evangelism that will be practical in its application, regardless of what section of the Convention we may be. This can be done in our colleges, seminaries, churches or elsewhere, with the similar effect of the teaching done by other denominational agencies.

A New Book Promised

This will enable the Department of Evangelism to pass on to all Southern Baptists any and all methods in soul winning that we discover to be helpful and practical. To this end the Department of Evangelism, under direction of the Home Mission Board, will soon have completed a book entitled, **A Southern Baptist Program of Evangelism**. This book will, we hope, have the effect on evangelism among our churches that **Building a Standard Sunday School** has had with Sunday School work in the South. Such a thing is not standardizing evangelism, but it offers direction and objectives for our work and makes possible the mobilizing of our 26,000 churches and 6,000,000 Baptists into a mighty crusade in the bringing about of a spiritual awakening in a world that is facing a physical hazard the like of which we had not dreamed.

THE CONSTRUCTION GANG WILL FINISH

(Continued from page 1.)

has done these marvelous things under the leadership of the Spirit of God.

MY BROTHER PASTORS

There is need for \$150,000 to complete the Enlargement Program launched by Mississippi College. Marvellous progress has been made. Mississippi College was given five years for raising \$600,000. The architect believed this sum would complete the Program. But soaring prices on building materials and greatly increased cost of labor have made it necessary to raise an additional sum of \$150,000, immediately, if buildings are in readiness by the opening of the Fall session. This can, and will be done, if we give our churches an opportunity, along with the necessary information. The completion of the buildings on time will enable the College to add two or three hundred students to its past session's enrollment of 1,077. Besides, the income of the College can be increased \$35,000. These facts presented by us with an earnest appeal will cause our members to give the money. Then Mississippi College can get out of the Campaign ahead of schedule time and give place to two more colleges in need and in the field. THE CONSTRUCTION GANG will give the money if we will give them a chance. Let's get the finishing habit. This is the earnest appeal of a fellow-pastor who adopted as a motto many years ago: "If any denominational program fails, it must not be due to failure of my church to co-operate."

I am believing in you in this emergency.

NO BORROWING

Would the Charter of the College and the Constitution of the Convention allow, there are men who have given liberally to this Enlargement Campaign, who would, now, lend the needed amount to the College for completing the buildings. But the Charter and the Constitution forbid borrowing. So, let's give it and have no debts. Not for one minute, for more than a year and a half, has this writer believed the Campaign would fail. May we, with one mind, strive together for the next thirty days and complete the greatest single undertaking in all Mississippi Baptists' noble history. Who answers, Yes? Appeal to THE CONSTRUCTION GANG. They will do it.

BUSINESS MEN KEEP PLAQUES OF CHRIST

(Continued from page 1.)

bought by the church as Christmas gifts for its members who were in the armed services during the war, the small pictures have become widely known throughout Richmond.

Letters from boys in the service made it evident that they valued the pictures and that they were a tremendous factor in building morale. Many of them carried the small likeness of Christ throughout the war. Others died with them in their pockets.

Several months ago a business executive saw one of the small pictures on the desk of Dr. Theodore Adams, pastor of First Baptist Church. He asked about it and when the minister told him what they had been used for, he said: "I'd like to have one for my desk. I need it."

A few days later he sent Dr. Adams a check and a note saying: "See how many of the pictures you can buy with this to give any business men who wants them."

"We never give them to anyone unless they are requested," Dr. Adams said, "but anyone can have one for the asking. The only requirement is a promise that he will keep it in full sight on his desk, his work bench or the wall near-by."

Many men and women have tried to tell Dr. Adams what the small head of Christ has meant to them in business. One man said: "No one has cursed in my office since the picture has been on my desk." A woman stated: "I face lots of irritating things. It helps hold my thoughts on God." Dr. Adams says he keeps one on his desk as a reminder to him of the "presence of Christ in every day life."

"I hope and believe it will remind other men and women that the business of being a Christian is a seven-day proposition and that a Christ-like spirit is essential in the dealings of every day life," he said.

THE WASHINGTON REVIEW

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proponents of conscription used poor timing to get quick action out of Congress. Senator Robert A. Taft (R-O), who is opposed to conscription, and whose wife is outspoken against it, already has served notice that the Senate won't have time to take up the subject this session.

Hearings are expected to be long and drawn out. Prospects of any specific bill being reported out of the House Committee on Armed Services are unfavorable. And, if the bill were passed by that group—a

big "if,"—there is much opposition in the Rules Committee.

In addition, the House leadership is opposed to conscription legislation. Speaker Joseph Martin, Jr. (R-Mass) would much prefer to see legislation which would cause less war expenditures everywhere and universal abolition of conscription.

Rep. Charles A. Halleck (R-Ind), the Majority Leader, comes from a district whose voters are predominantly rural and peaceful in their thinking.

However, churchmen still urge one another and their supporters throughout the nation to continue letting Congress know how they feel.

"Apparently members of Congress do not receive as much mail against universal military training as they did last year," the "Memorandum on National Legislation" of the Quakers warns its subscribers. "A number of Congressmen have indicated that their opposition is weakening because of the general unsettled world conditions, the worsening of our relations with Russia, and the passage of the bill for military aid to Greece and Turkey."

Religious Census

There is still a chance that the Senate will restore funds for the religious census, which virtually was beheaded by the House of Representatives when it acted on the Department of Commerce appropriations for the next fiscal year.

Generally, the Senate is more liberal with its allocations to the executive departments than is the House of Representatives, and some church observers here feel that the funds struck out by the House may squeak through the Senate. However, whatever bill goes to conference may well be rejected in the House of Representatives.

Incidentally, the bill to make it possible for any denomination or church organization to refuse to divulge information as to its membership has been reported to the House of Representatives. This bill passed the Senate unanimously and likely will pass the House with the same dispatch, when and if it is called up for action.

Its passage has been urged strongly on Congressmen by the Christian Scientists. A few other churches also have shown an interest in and inclination for the bill.

The Bureau of the Census is getting rather tired of fooling with the religious census. Officials say it's a big headache, considering its small size in relation to their other work. They are in a mood to forget the whole thing.

Radio Licenses

Church organizations and denominations are not going after radio licenses, either standard broadcast (Continued on page 5)

"KIDS' TRACTS"

Believing that few children are effectively reached by regular adult-slanted gospel tracts, the Kids' Tract Club produces colorful, comic page style leaflets designed for child-consumption. Last month pioneer Betty Russell moved her unique ministry to Kinona Lake, Indiana—Christian Life.

(Editor's Note: This will be in connection with Educational Games, Inc., Winona Lake, Ind. Those interested in samples may communicate with the author, Betty Russell.)

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

We first heard of Miss Roma Jones several years ago soon after entering a new pastorate. Several people around us exclaimed, "Have you heard? Roma is coming back. That is fine. She will be such a big help." We naturally wanted to know who Roma was. With gladsome acclaim they said she was a fine girl who would be a great help in our church life. We found her to be all of that and more. She was a fine Christian. She was a fine friend, friend to the family. She was faithful in the church life. She gave liberally of her means.

Some of our fine missionaries were visiting in the city. They had with them a young son who was ill. Miss Roma gave blood for the transfusion.

In the first years of his life, our boy was ill for several months. Miss Roma gave a good bit of her spare time in helping with him. She thus had many of the fine qualities of both a Mary and a Martha. Luke 10:38-42.

In her New Testament we find underscored passages such as John 11:25-28, I Corinthians 15:19, Colossians 2:8-10, Psalm 34:7, John 3:7, and so forth.

Miss Roma went to her reward early the morning of June 30. For the second time over a period of several years death came to the circle of workers in the Baptist Building.

We wish for her fine family and many friends every good thing in Christ Jesus. Psalm 23, Psalm 121, John 14, Revelation 7:9.

I

Are Mississippi Baptists ready for the present Co-operative Program plan of action with a one million dollar goal?

Through last year we had made phenomenal strides along every line. Nothing had come to us before just like the advances we were witnessing.

Since 1938 we have added 62,995 members to our churches. That is an increase of about one fifth or 20 per cent in these brief years of our more than 100 years of history! Our membership now stands at 335,276!

Back in 1939 we had 855 churches in Mississippi giving through the Co-operative Program. Last year 1,151 gave in this way.

Back in 1939 we had 1,073 churches making some offering to the work of Christ. Last year 1,424 churches were loyal to His work in this way!

In 1915 our churches gave \$100,470.93 through the Co-operative Program as total gifts for the year.

In 1920, the peak year of the 75 Million Campaign, our Mississippi churches gave \$699,994.91 through the Co-operative Program. There were no designations.

Last year our churches gave \$559,163.74 through the Co-operative Program—the second highest in our history—1920 only exceeding it. In addition designations were given in the amount of \$1,251,451.82.

We gave last year, with all our progress over previous years, only about \$5,000,000 total, whereas, our tithe would have been \$18,639,121.60.

This year we lose tremendous designations. We are gaining only slightly in Co-operative Program gifts. How shall we give an account unto God for His Millions withheld from Him?

II

We were delighted to be at West Gulfport, a new church organized by Brother E. S. Flynt. A fine Wednesday night congregation was present.

On Sunday afternoon we were at Corinth Baptist Church, Lebanon Association, with Pastor Troy Sumrall. A good congregation was present.

On Thursday we piloted the plane up to Ripley for a great meeting of Tippah Association, Rev. C. J. Smyly, moderator. We are indebted to Pastor George Gay for meeting us at the airport and driving us out to the Fellowship Church. The house was filled with interested people and a great dinner on the ground was served. We then flew almost the length of the state down to Hattiesburg for a great night service at Immanuel.

Convention Board staff members were guests Saturday noon at Camp Garaywa. We enjoyed a fine meal and splendid fellowship in these wholesome surroundings.

III

We have just had a dinner conference with Dr. W. E. Greene, president of Clarke Memorial College, Mr. Lanier, business manager, Pastor A. L. Gatewood and Dr. O. P. Moore, committee member. Some great plans that have already been instituted in this great junior college are in the offing. Clark Memorial is performing a great work under terrific handicaps. This school must not be neglected by Mississippi Baptists and their friends.

IV

We had a fine time at Central Church, McComb, with Pastor Fred B. Bookter, one of our best leaders, and his splendid church. Congregations were good. Fourteen additions. Brother Zeno Wells, another of our very fine young pastors, led the singing. His special messages in song were unusually good. This is the tenth anniversary of the pastorate of Brother Bookter with these people. He has proved a worthy leader and they give him good support.

Pastors R. R. Jones, Wyatt Hunter, E. C. Edwards, B. F. Smith, Glen Smith, Phil Walker, R. L. Hughes, W. R. Cooper, W. W. Tipton, and others were in the services.

Miss Virginia Johnson, Mrs. Sam Miller, Billie Mott, Miss Dorothy Ann Frazier, Mr. John McFadden, Mr. O. B. Ott and Miss Kathleen Bookter led in church invitation.

V

We ran over to Meridian to attend the Southwide Brotherhood revival. Judge John W. McCall of Memphis was the speaker. A large congregation was in attendance and splendid interest manifested. Judge McCall brought a splendid message. Mr. M. F. Rayburn, prominent laymen, presided. Men filled the choir. Of course, Pastor Estus Mason was present lending his full support to the meeting. A fine group of men from 15th Avenue were present.

Wednesday night we were up at First Church, Grenada, with Pastor Glen

E. Wiley. Small wonder he is always happy. His prayer meeting room was filled, with some standing. That church, incidentally, divides its monies 50-50 as between local church and outside causes.

We spent part of the week-end between Gulfport and Biloxi visiting and having delightful fellowship with 36 family members in a reunion sponsored by Mr. and Mrs. James Milstead, Long Beach, Miss Geraldine McCall, Jackson, and Mr. C. V. McCall, New Orleans. Saturday, the day of the boat trip, was a delightful day, and a young layman suggested a prayer of thanksgiving, which was had.

Sunday we were at the annual Zion Association Sunday School rally at Cross Roads Church. Mr. W. A. Turman, superintendent. Brother Dewey Metts presided. The congregation packed the house of worship. A splendid dinner on the ground was served.

We are indebted to Mr. Harvey and Mr. Carroll for meeting us at the Eupora Airport and driving us out to the church.

VI

MORE TITHING TESTIMONIES

"God has commanded every Christian to 'go into all the world and preach the gospel,' and through the tithe He has given us an opportunity to do it.

"Because the very air we breathe belongs to the Lord, I feel that we owe a tithe to Him just as surely as we owe rent to our landlord. It is an honest debt. God has given us the ability to earn money. We rob Him and cheat ourselves out of His blessing unless we obey Malachai 3:10."

ONA UPTON.

"Several years after I had become a Christian, I became firmly convinced that if I were to do the will of the Lord I must tithe. Still I did not tithe. Finally, every time I started to pray, I felt that I had no right to pray and expect God to answer my prayer when I wasn't doing what I knew He would have me do. After tithing several years it is no longer a duty but a privilege to share in the furtherance of the Gospel of Christ in the community and throughout the world with the support of my tithe."

VERGIE UPTON.

(If you have had a real tithing experience, we will be happy to give it to Mississippi Baptists in a 25 or 50 word written statement.)

VII

WHAT IS SPIRITUALITY?

The term spirituality is used frequently yet probably seven out of ten church members know nothing of its real meaning! We spend so much time talking, teaching, thinking, and writing about secondary things! Spirituality is a primary value! What is it?

The first and best "man-stated" definition seen by us was in the old Sunday School manual. It said something like this, "Spirituality is letting God have His way." Abel bringing his offering—letting God have His way. Genesis 4, Hebrews 11:4. Abraham marching up Moriah to sacrifice his son—letting God have His way. Hebrews 11:8-10. Elijah withstanding the prophets of Baal—letting God have His way. I Kings 18. John standing by the cross of Jesus—letting God have His way. John 19. Paul preaching the Gospel of the Lord Jesus on three continents—letting God have His way. Read Acts, chapters 8-28.

Is not this spirituality according to the word of God? Romans 12:1-2. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." We feel sure it is!

Read Romans, chapter 8, for a packed passage on spirituality!

Certainly, bearing the fruit of the spirit is spirituality of the first order—Galatians 5:22-26. Do these fruits adorn the lives of church leaders, denominational leaders, et al?

Read I Corinthians 13 for pure white spirituality!

Look at Jesus calling a taxgatherer—that is demonstrative spirituality. Look at Jesus saving a Mary Magdalene—that is working spirituality. Look at Jesus talking to the sinful woman at the well—that is spirituality exerting itself! Look at Jesus forgiving Simon Peter—that is spirituality! Much of this is a scarce variety today!

Spirituality is not an affected ministerial tone! Spirituality is not throwing the jaw into second gear and grinding out some moans over the condition of the world! Spirituality is not wearing a certain type tie or trousers! Spirituality is not cold reasoning—dashing cold water on faith in the Book of Books! Spirituality is not bringing the corners of the mouth into a Corinthian Architectural curve and assuming a know-it-all attitude!

The song writer says it much better than we can say what it is—

"Have Thine own way, Lord! Have Thine own way! Thou art the Potter, I am the clay. Mould me and make me After Thy will, While I am waiting, Yielded and still."

BR

WINNIPEG (RNS — The Christian Church now exists in every capital city on earth with the exception of three: Lhasa, Tibet; Mecca, Arabia, and Kabul, Afghanistan, the Rev. A. E. Armstrong, secretary to the board of overseas missions, told delegates to the 23rd annual meeting of the Manitoba conference of the United Church of Canada here.

... A survey of 119 leading theological schools shows that 25 per cent of the 14,001 students are veterans.

Librarians from theological seminaries over the nation visited the library of Southern Seminary, Louisville, while in Louisville recently for the organization of the American Theological Library Association. Now approximating 55,000 volumes, Southern Seminary library is said to be the largest Baptist library in the world.

... Presbyterians have asked a subsidy of \$175,000 for the first year to start their weekly news publication, Presbyterian Life.

The Baptist Record

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We do not use unsigned communications.

Watch Trends Today

The widespread interest in helping peoples of other nations is leading into some directions that we need to study carefully. Southern Baptists have been deeply interested in Japan and the message of the gospel for them. However, the groups through which we work should be considered. The following report in a current magazine gives some idea of what orthodox Christians face when they are invited to share in what sounds good, but which, in reality, is not in accord with what the average Baptist believes.

We reprint portions of the article:

"Meanwhile, theologically liberal forces were making plans to enter Japan. Dr. Thoburn T. Brumbaugh is making a study for the Federal Council of Churches and Foreign Missions Conference of North America with a view to setting up a \$15,000,000 Christian university in which the emphasis would not be on Christianity but on education.

"And, three Japanese students have arrived in Rome to begin training for the Roman Catholic priesthood. They are the first students to come from Japan since the war."

—BR—

Pray For Us

From an editorial which appeared last week you are aware now of "A New Driver." Drivers may use reins, or a steering wheel, or in this air age, the control stick. Since first the word came that the editor was one of the four executives selected to attend the Baptist World Alliance, your writer has been doubly conscious of the grave responsibilities of these six weeks.

There is One above who is at the Controls. Our prayer is that we may be a mouthpiece for Him through the pages of *The Baptist*

Record.

Many are the things we have learned since we first came to serve on the staff of *The Record*. Chief among them is the growing consciousness that **WE MUST ABIDE CONTINUALLY IN HIM.** (I John-Montgomery translation.) We have found that when He is at the controls, fear banishes, weakness becomes strength, and that His Holy Spirit directs in the most minor of details. God sees the whole span of life and as many years went into the preparation for the responsibility of these days, so will the experience of these days prepare for God's Tomorrow.

Friends and co-workers have been gracious, and without their help in the many things that go into preparing your paper, and in reminding you when your subscription is out, we could do nothing. Mrs. Smith and Mrs. McCall are loyal, faithful and untiring in their responsibilities. Department heads are considerate, and we appreciate every courtesy.

From you, dear Readers, we covet your patience and your understanding, as we try to handle the news you send. Whatever errors occur (and errors there will be!) will be of the hand and not of the heart. Pray for us as we try to serve you in this place of added responsibility when the editor is several thousand miles away.

We assure you of our devotion to the cause of Christ and to the immediate task of sending you *The Baptist Record* weekly.—Elizabeth Draughon, Editorial Assistant.

—BR—

Catholic Tolerance

Another instance of Catholicism's consistent intolerance is indicated from the pages of *The Christian Century* in a recent edition. The article dated January 1, from Sao Paulo, Brazil, is headed, "FORBID CATHOLICS TO CO-OPERATE" in which it is pointed out that "Brazilian hierarchy warns faithful not to contribute to 'heretical' church building or social programs."

Such news items seem to be, of late, the rule more than the exception. The article states that "Roman Catholics in this country have been warned that hereafter they must not help in the building of . . . Protestant churches . . . or co-operate . . . in projects promoted by those institutions." The warning is alleged to have been read from all Catholic pulpits in that country. And, "no EXCUSE will serve to justify such an attitude or to free the one who so cooperates from the charge of guilt against the only and true religion". That's what the article said. You can say anything you wish. . . .

Miss Roma V. Jones

We did not know Roma Jones as long as many who will read these lines, but she was our friend and we loved her. In this instance we did not wait too late to let her know it, nor did we wait even until the last illness. These few lines are just a bit about "Roma, as we knew her."

First, when we came to know her, she was in the Baptist Book Store and was always helpful and patient in her service. As a member of a study course group in her church, when the writer was the teacher, she was faithful in her attendance upon and attention to the class, making worthwhile contributions throughout the week.

Later, we came into closer association when she joined the staff of workers at Baptist Headquarters. Whether we came early or late, Roma was here. The outfitting of the kitchen in the Baptist Building meant that we often cooked together or ate together. Many are the comforts that we in the headquarters enjoy because Roma had an idea!

Alumnae of the Louisville Training School will recall the breakfast that she helped prepare for our get-together during the State Convention last November. We do not know of another who would have come at a very early hour in November to help prepare breakfast for 15 or 20, but Roma did! And she who was not a member of the group herself, did it gladly and willingly. Roma was a friend who was on hand when needed.

Her zeal to get well and her patience in the long days of illness were a benediction to me. Roma has left us, but her spirit lingers in our surroundings and in our memories.

Nothing can compare with Christian friends, and Heaven is brought nearer as friends and loved ones are "gathering home."—Elizabeth Draughon.

—BR—

Athlete's Advice

The former champion mile runner, Glenn Cunningham, offers some friendly advice to youth today who are being duped by the suave liquor advertising campaign. Below we reproduce part of his statement in which he urges that people support Senator Capper's bill to ban liquor advertisements from interstate commerce, as told in *Young People*:

"In my work with thousands of young people during the past fifteen years I have noticed an alarming increase in the number who use alcoholic beverages. This increase in the use of alcoholic beverages is particularly notice-

able in the younger age groups of both sexes.

"Every person conscious of the startling increase in delinquency among youths, in death and injuries from accidents, in murder and rape, in impoverished and broken homes, and in the number of mental diseases, realizes the urgent need for the passage by Congress of Senator Capper's bill.

"In my experience in athletics, as a competitor, as a teacher of physical education, and as a director of a college athletic department I have observed the disastrous effects of alcohol on the human body. As a student, as a professor, and as a director of a college student-health department I have studied and seen the results of alcohol on the human mind. As a citizen interested in human welfare I have studied and observed the disastrous effects of the use of alcohol on human society. The cost to society in dollars alone should make it imperative that Senator Capper's bill be enacted. The cost in human misery, maimed bodies and minds, and lost lives makes it inestimably more important that the advertising of alcoholic beverages which contribute so heavily to these great tragedies be brought under control."

We believe thoughtful young people are beginning to "catch on" that they are the would-be victims of the ones who appeal to them through such "glamorous" ads in the press today. They can see what is happening to many of their contemporaries.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Josephus Daniels Supports Baptists on Separation of Church and State

The leading editorial in the *Raleigh News and Observer* Sunday morning, May 25, was on the subject of "Separation of Church and State." In this editorial Mr. Josephus Daniels quotes a section from Dr. Louie D. Newton's address at the Southern Baptist Convention and gives strong support to Baptists in their stand on the principle of separation of church and state. Among other things Mr. Daniels says:

"There is no room to doubt the attitude of Baptists on the question of church and state. From the earliest days they have sounded the strong note against any and all approaches toward such actions as sending ambassadors from the state to the head of any church. Their protest against an American ambassador to the Vatican is not anti-Catholic. It would be given as strongly if a President should appoint an ambassador to the Established Church in Britain or to
(Continued on Page Five)

THE WASHINGTON REVIEW

(Continued from page 2)

or FM (frequency modulation), anything like the Federal Communications Commission expected when it handed down what amounted to an open invitation after V-J Day.

It seems that the churches are discouraged at the initial investment in time and money that most groups started out with high hopes to own and operate a station but gave up after many delays necessarily incident to obtaining approved applications.

"The invitation to churches, civic groups and other non-profit groups still is open," one FCC official, not a commissioner, said here. "The Commission looks with favor on such applications, but of course must take into account all factors in every application."

Miscellaneous: There's no chance for passage of the so-called Capper Bill (S. 265) to prohibit the transportation in interstate commerce of advertisements of alcoholic beverages, but Congress continues to get petitions favoring it regularly from church and temperance groups. . . . Hearings have begun on the so-called Stratton Bill to allow 100,000 displaced persons a year to come into the U. S. for the next four years, but this bill is virtually certain not to be passed this session, although it has a good chance next (election) year, if the DPs can hold out that long. . . . Hearings will begin soon in the Senate Committee on Labor and Public Welfare on a new fair employment practice legislation, which most Republicans favor either lukewarmly or wholeheartedly. . . . Church groups are getting more and more applications to build new churches approved by the Office of Housing Expediter. . . . General Douglas MacArthur, in his latest report on Korea, released here, says there are now 47 Christian missionaries in the American zone (South Korea), including both Protestants and Catholics.

TEMPERANCE COMMITTEE URGES VOTERS TO DEMAND LAW ENFORCEMENT

(Continued from page 1)

like, are well known, and they exist in our state only because law enforcement has in large measure broken down. They can and will be prevented when Christian people DEMAND that it be done!

The liquor interests are frantic with the desire to repeal the liquor laws of our state! They will go to any lengths to elect their candidates to all the offices in our state and in the counties. They are making their supreme bid this election year to make of us a wet state. Too long have they sold us on the Devil's idea that "good people should stay out of politics." Our aims are moral, and we fight no individual as such, but the accomplishment of those aims is to a large stand foursquare on the liquor question and on the matter of law enforcement. A candidate who is right on these issues will not hesitate to take a firm stand; and you have a right to know his stand before you bestow your suffrage!

We commend to you without qualification the work of the Christian Citizens' Leagues as the greatest forward step toward civic righteousness in a generation. We pray that we may shortly see an organization of

God's people in every county in the state.

Do your Christian duty! Band together to demand proper laws, and then demand their enforcement! Check the record of every prospective recipient of your vote! Know the facts! Promise yourself that you will never cast another vote in ignorance, but that your ballot will be an enlightened one in the future! Vote for no candidate for any office whose principles are in doubt!

In the interest of good government, we are

Sincerely yours,

A. A. KITCHINGS,
Chairman, Temperance Committee,
Mississippi Baptist Convention.

Henry EDMONDS,
President, Mississippi Baptist Brotherhood.

—BR—

DR. J. M. DAWSON WRITES ON CATHOLICS AND GOVERNMENT

(Continued from page 1.)

er capture America than achieve any other aim. Toward realizing this aim, it has a vast and astute organization at work.

The Catholics are fully aware of the significance of Washington, the center of our country, and the most important city in the world today. Here they maintain two of their largest universities, one of which, Georgetown, which undoubtedly offers the best course in Government Foreign Service to be found anywhere in the world. The Catholics have also established here a National Welfare Conference headed by Bishops and Archbishops and housed in a very fine building on Massachusetts Avenue, the street of the embassies, not far distant from the impressive building which is the official residence of the Apostolic Delegate to the United States. By means of this organization they are set for the control of the social life of this country. They seek to accomplish this stupendous objective by claiming to be the only true church and the only real authority on morals. As a means of impressing this upon the minds of the people, they have the most elaborate provision for interpreting the news, not only to their own lay readers in a manner to engage deepest interest, but also to furnish their treated copy to secular newspapers, many of which accept it. The great news agencies are doubtless also subject to the influence of such treatment. Retreats for journalists are conducted by the Catholic experts with a view to instructing reporters and writers how to present the news acceptably. Many of the great columnists, like Paul Mallon, Courtney Savage, and Mark Sullivan, are Catholics.

—BR—

The Faith We Share by Miss Robbie Trent is a new book in the Sunday School course of study for trained teachers and officers. It has been written in response to requests from men and women from various states asking "How can we interpret the truths Baptists hold to people in our Sunday Schools?" and "How can we share our faith with boys and girls? Can we teach doctrines to children?" Miss Trent says that the things we believe permeate our teaching whether we label them or not. The question then becomes, What kind of doctrine are we teaching? Some of the chapter headings are The Center of Faith-God, Our Faith in the Lord Jesus, the Holy Spirit, the Bible, Our Faith and Its Mission etc. Order from the Baptist Book Store. Cloth binding .75 and paper binding .50.

Miss Gooch To Be Instructor In Art At Woman's College



Miss Nancy M. Gooch

Miss Nancy Margaret Gooch, the daughter of Mr. and Mrs. T. H. Gooch of Hattiesburg, will be art instructor at Woman's College. She received an A. B. degree from Judson College, Marion, Alabama, where she majored in art.

Miss Gooch has studied under Margaret Munch, George Cress and Warren F. Robinson; has exhibited in several student exhibits, including the senior student exhibit at Judson College, and in the Five Southern colleges show of Mary Baldwin College.

A graduate of the 1947 class at Judson, Miss Gooch was handbook editor of the Student Government Association, editor of the college yearbook, one of six "representatives" of the college for 1947; one of eight students elected to "Who's Who of American Colleges and Universities from Judson College for 1947," was listed on the freshman honor roll and on the Dean's list; and was Judson May Queen this spring.

—BR—

PARIS—(RNS)—Regarded as the most important display of its kind ever organized in the French provinces, an exhibition of sacred art will be held in Nantes during the Eucharistic Congress which opens early in July. The exhibition will include a number of Madonnas carved in the Nantes region during the 13th and 14th centuries, as well as a 14th century Virgin Tabernacle, which is believed to be unique in the world.

SELECTED EDITORIAL

(Continued from page 4)

any church head of any creed anywhere. The Baptists are not alone in their militancy against any approach toward church influence on the state, or the direction of church affairs by the state or taxing nonconformists to support any church. Thomas Jefferson was the great apostle of this fundamental Americanism. All churches which wish freedom of worship and no connection between church and state hold the same views as those to which the Southern and Northern Baptists gave expression in their recent gatherings representative of 7,000,000 communicants. This is exclusive of the Negro Baptists. Altogether there are around 12 million Baptists in the United States."—Biblical Recorder.

—BR—

Ohio Methodists Oppose Tax Funds For Sectarian Schools

CINCINNATI—(RNS)—Opposition to the use of tax funds for the support of sectarian schools was expressed by the Ohio Annual Methodist Conference in adopting a recommendation of its social action commission.

"We regret the increasing evidence that the Roman Catholic Church seeks access to public funds in violation of this long established American principle," the recommendation stated.

"We heartily approve the recent utterance of the Board of Bishops on this question.

"We urge Methodist churches to support the School Improvement Association of North College Hill, Cincinnati, in their suit to stop the public school board from paying monies to the Roman Catholic church of North College Hill, and to regain control of their public school. We further urge the Methodist churches to contribute funds to preserve this American principle."

—BR—

The article "Authority Is From God" in last week's Baptist Record was written by Rev. James A. Bryant, Pricedale, Mississippi. We regret that the by-line was omitted.

Help All Causes of Christ Through the Co-operative Program!

Mr. Auber J. Wilds says:

"The Co-operative Program is the main channel through which Southern Baptists carry out their assignment from Christ.

It is as the pipe that brings water into the home. When we see the pipe we think not of the pipe but of water, so when we see 'Co-operative Program' we see thousands of souls coming into the kingdom through our preaching, teaching, healing and comforting services."

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!

Peace Like A River

Isaiah 48:18
G. C. Hodge, Biloxi

I. NOT TO OBEY GOD IS AS SINFUL AS TO DISOBEY HIM. We all know the tragedy of sin, and that acts of sin separate the sinner from God. But here, God is reminding us that to refuse to do the known will of God also separates us from Him as effectively as do overt acts done in opposition to His will. Many people today, as in the days of Isaiah, are suffering loss and sorrow, not because they have entered into lives of sinful deeds, but because they have refused to obey God.

There are people in churches all over the land who have been saved by God's grace thru faith in the Lord Jesus Christ who died for them. They are talented, capable, able to help to build and strengthen the churches in their communities, and thru their churches win many lost souls to Christ and lift their communities to a higher, better way of life. But they are doing nothing for God nor His church. Consequently they are living under the disfavor and wrath of God as truly as are those who have actually entered into the sinful life of the world about them.

Not to obey God is as sinful as to disobey Him. Either reveals the lack of love for Christ who said, "If a man love me, he will keep my words" (Jno. 1:23). Isaiah said, "O that thou hadst hearkened to my commandments; then had thy peace been as the river, and thy righteousness as the waves of the sea." (Isa. 48:18).

II. PEACE AND RIGHTEOUSNESS ARE INSEPARABLE. We cannot have peace without righteousness. We can never have rest until we are right. Until we submit to God's will we cannot have peace with God, and until we have peace with God, we cannot have the peace of God.

Men over the world are trying to have peace apart from righteousness, and it can never be had.

III. THE PEACE THAT GOD GIVES IS LIKE A RIVER.

1. A river has its source. Anyone who is sufficiently interested may find from whence it comes. So with peace. It comes from the throne of grace. God has many approaches to man, but man has only one approach to God the Father. That is thru God's Son, our Lord Jesus Christ. Anyone interested may go to Him and receive peace and righteousness, but he cannot find them anywhere else.

2. A river is fed from above, from rain and the upper lands. So with peace. It comes down from the Father above. Many people try to have peace by doing things. But instead of peace they receive shattered nerves and disappointment. Others give their time and talents in service to God, and receive peace in obeying Him and doing His will and work.

3. A river flows on and on, silently, uninterruptedly, giving life to the communities thru which it flows, never stagnant but always refreshing, overflowing occasionally, but never ceasing to flow. God's peace is like that. Nothing can stop it. It is permanent.

4. A river is narrow and shallow where it begins, but it grows wider and deeper as it approaches the sea. God's peace is like that. A young Christian is thrilled by the peace that sweeps over his soul, but as he continues his journey down the stream of time toward the sea of eternity, he finds that God's peace becomes sweeter, fuller, deeper.

IV. THE RIGHTEOUSNESS THAT GOD GIVES IS LIKE THE WAVES OF THE SEA.

1. As the waves cover the sea and keep it covered, so the righteousness of God as revealed in Christ covers the sins of those who hearken to the commands of God and keep them.

2. The waves of the sea are ceaseless.

Miss. State Entertains Blue Mountain



Thirty girls from Blue Mountain were guests of the Mississippi State B. S. U. for the May Queen Banquet on Saturday night, May 17.

Upon entering the dining room of the Starkville Baptist Church, the couples found that it had been transformed into a beautiful "Garden of Flowers and Romance," complete with a Maypole in the center. Toastmaster Elwin Palmer kept up the atmosphere of romance in introducing the program: Dick Hinton's rendition of "Girl of My Dreams," a medley, and "Sentimental Journey" by the Blue

Mountain Quartet, Charla Walters, Lottie McKenzie, Helen Keyes Brewer and Betty Cooper; and "Sweethearts" by Eleanor Langston and Eldon Hearn, accompanied by Willie Mae Dearing.

The guest speaker for the evening was Dr. D. Gray Miley of State College. The climax of the evening was the crowning of the May Queen, Mrs. Billy Thames by B. S. U. President, Carl Nowell.

The banquet concluded an unusually successful year for the Mississippi State Baptist Student Union.

Fellowship In Good Week

The Fellowship Baptist Church, Jones County, enjoyed a good meeting June 22-27. A revival was under way at the same time a Vacation Bible School was in progress.

Rev. John W. Cook assisted Pastor James E. Gooch. J. D. Brunson of Hattiesburg led the singing. Ten came for baptism and five by letter.

The average attendance at the Bible School was 53. An ice cream party for the children and their parents was enjoyed at the close of the week's work.

They come in to shore regularly according to the fixed plan and will of God, 26 to the minute, thru the days and thru the nights. They may come in during a calm in the form of gentle swells, hardly perceptible, or they may come in during a storm in the form of mountains with great force and fury, but they come in, 26 a minute. God's righteousness is like that. We may be in health or sickness, in prosperity or adversity, youth or old age, in joy or sorrow, but God's righteousness and peace come to us ceaselessly to refresh and to fill our souls.

3. The waves of the sea are countless. So are the righteousness, peace and blessings of God. Try to count the blessings of God. You will become as confused as if you should try to count the waves of the sea.

4. The waves of the sea are restless. No man can keep them from coming in, but man can succeed in doing that more easily than he can keep the righteousness and peace of God from coming to those who hearken to His commands to do them.

Texas Librarian Association Head

LOUISVILLE, Ky.—(BP)—A conference here of 51 librarians from leading theological seminaries of America has resulted in organization of the American Theological Seminary, Fort Worth, Texas, was elected president.

Purpose of the association, leaders said, is to bring its members into closer working relations with each other and with the American Association of Theological Schools; "to study the distinctive problems of theological seminary libraries, to increase the professional competence of the membership, and to improve the quality of library service to theological education."

In addition to Dr. Elliott, the association elected the following officers: Dr. Raymond P. Morris, librarian of Yale University Divinity School, New Haven, Conn., vice-president; Robert P. Beach, librarian of Garrett Biblical Institution, Evansville, Ill., secretary; and Ernest Miller White, librarian of Louisville Presbyterian Seminary, Louisville, Ky., treasurer.

Baptists present at the meeting included Dr. Elliott, Dr. Leo T. Crisman, associate librarian of Southern Baptist Seminary, Louisville; Miss Nelle C. Davidson, librarian of New Orleans Seminary; John H. Scammon, librarian of Andover-Newton Seminary, Newton-Centre, Mass.; and Charles E. Batten, dean and librarian of Crozier Seminary, Chester, Pa.

Of the 26,491 churches in the Southern Baptist convention, 9,304 have fewer than 100 members, and 8,313 have between 100 and 200 members. Only 2.7 per cent of the churches have more than 1,000 members.



Department
of Church
Music

LUTHER A. HARRISON, Secretary

SEND REQUESTS FOR SCHOOLS NOW

It is not too late to make your requests for Summer Schools of Music. The month of August is open and we can give you a good teacher for that time.

Our teachers made glowing reports at our State Music Leadership Conference of their June schools already taught. It would thrill any music lover to hear what is going on out there where they work. It would thrill your soul to see and hear these teachers who are trained musicians and capable of doing what needs to be done regardless of the situation.

Do not let the name "school of music" mislead you. These are "singing schools" with modern methods added and with trained musicians leading. We do not want to push a school upon any church. We want to help you if we can.

MUSIC CONFERENCE WELL-ATTENDED

We have just closed a great State Music Leadership Conference. Next week we will let them tell you about it. Plan now for next year's Conference.

RIDGECREST MUSIC WEEK

August 22-29 is Music Week at Ridgecrest. Make your plans to attend. Write now for reservations.

REVIVALS AND MUSIC

Music of the right kind is a great benefit during a revival. If we can help you secure a good song leader we will be happy in doing it.

—Order "Practical Music Lessons" and "Hymn Playing" from Music Department, Box 530, Jackson, Mississippi and NOT from the Baptist Book Store. The price of these books is 40 cents each.

—BR—

Lucedale Church Has Good Revival

Dr. Roland Q. Leavell and Mr. W. Plunkett Martin led the Lucedale Baptist Church in a very successful Evangelistic Campaign May 19-28. It proved to be a great blessing to the whole church and the community. Several men were converted during the meeting for whom the church had prayed for a long time. Large crowds attended every service and a fine revival spirit prevailed throughout the meeting. Dr. Leavell is a great preacher and a diligent soul-winner. There were 51 additions to the church, of which 27 were for baptism.

—BR—

A good Vacation Bible School was held at Moss Point First Baptist church in which Mrs. John Brock, Jr., was principal. The average attendance was 12 with 128 enrolled. Of these 100 received perfect attendance certificates. Other department leaders were: Mrs. L. Taylor, Mrs. L. B. Robinson and Mrs. J. T. Renfro. Rev. A. C. Parham was pastor of the school. An offering of \$26 was sent to the Orphanage.



Brotherhood Department

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

EVERY ONE ORGANIZE ONE

On July 2 your Brotherhood secretary and state Brotherhood president after much prayer and deliberation wrote each Brotherhood president and each pastor of a Brotherhood in Mississippi requesting them for Christ's sake to be responsible for organizing and nurturing a new Brotherhood in 1947. The Brotherhood Department made this request for two reasons: first, to increase the number of Brotherhoods in Mississippi; and, second, to revitalize our present Brotherhoods. We can easily double the number of Brotherhoods in Mississippi this year if each Brotherhood will be missionary minded and go out and enlist another church, assisting in organizing and then counselling with the new organization. Men, for Christ's sake let us do this in 1947.

DR. McCALL ENDORSES PLAN



Giving is the law of life! There is no substitute. Going is the procedure for the Christian! There is no substitute. If men of our 150 Brotherhoods in Mississippi will go out and organize 150 more Brotherhoods, they will be strengthened, others will be blessed, and the King's Business will pick up!

We add our wholehearted support to this suggestion of Secretary W. R. Roberts and President Henry Edmonds of the Brotherhood Department! Men for Christ and His work!
D. A. McCALL.

The Vacation Bible School of First Baptist church in Water Valley was held with 139 enrolled and an average attendance of 1. The following helped in the work with much success, many having a record of 100 per cent attendance: Mrs. Appleton, Mrs. Fair, Mrs. W. C. Howard, Mrs. Parker, Mrs. Taylor Howard, Mrs. Lipscomb, Mrs. William Albert Hyde, Mrs. Vernon Johnson, Miss Arda Joy Reed, Mrs. Swanson, Mrs. Little, Mrs. Erin Hale, Mrs. Glenn Baird, Pastor W. C. Howard and others. L. J. Sherwin donated drinks for the youngsters attending the school. Pastor Howard praised the group as one of the best. Baptist bulletin, Scotchie McCall, Jr., is serving as leader of the junior choir during the absence of Miss Julia Guess whose father is critically ill in the hospital.

OCTOBER, NOVEMBER, DECEMBER

APPROVED MONTHS FOR

"TRY ME" TITHING PLAN

Southern Baptist leaders are waking up to the fact that through the years they have neglected one of the Baptist Distinctives that has cost the denomination millions of dollars and robbed the people of the happiness they would have had in knowing they were carrying out God's financial plan for their lives. Yes, our leaders are telling us now that "the tithe belongs to God and should be brought into His treasury for religious purposes. Special emphasis is being made and plans developed to enlist several million of our people to "try tithing" for at least three months. The last quarter in the year has been selected as the three months. Why wait 'til then? Now is the time to start, but if you must wait be one of the ones to say "Yes, I'll do it for October, November, and December."

THIRD QUARTERS BIBLE READERS CERTIFICATES READY FOR DISTRIBUTION

Many of our churches have written for the third quarters Bible readers leaflets, and we have been glad to supply the demands. We still have an ample supply and will be glad to send as many as you will use. You should have enough for the training union membership plus twice that many more to use in enlisting the rest of the church membership in reading with us these daily readings. Tell us how many you can use and they will be forthcoming on the next mail.

NEW BROTHERHOOD

Shelton, Jones County, Rev. J. E. Cranford, pastor. D. L. Warren of Mosselle is president of this Brotherhood. The other officers are: J. T. Morgan, T. L. Smith, Herbert Kinmon and H. A. Smith. Rev. John Cooke, associational missionary of Jones County, assisted in the organization. This new Brotherhood reports that they are hoping to go forward and do a great work for the Master.

The Mt. Gilead Church in Lauderdale Association awarded approximately 75 awards to pupils at the end of the Vacation Bible School. The principal was L. L. Knight. A good commencement program was given, in which the various departments demonstrated their accomplishments. All the pupils and workers enjoyed a social at the conclusion of the week. Those who assisted in making the event a success were: Mesdames Lucille Ross, Stella James, Morris Knight, Blanche Lummus, Carl Harper, Jeanette Knight, Coley Ross, and Mr. and Mrs. T. S. Boyette.

Dr. Ray Completes 30 Years' Ministry At Starkville

Recognition Service
Held June 29—Will
Live in Starkville

The First Baptist Church and congregations of other churches honored Dr. Ray with Recognition Services in his church Sunday, June 29, beginning at 11 a. m. As part of the program, Dr. Ray delivered his final address as an active minister of the Gospel to climax 30 years as preacher and friend to all faiths in Starkville and Oktibeha County.

Hundreds attended the services and a loud speaker was installed in the outer Sunday School rooms to enable those who were not able to secure seats in the auditorium to hear the program.

In addition to Dr. Ray's address, Ben F. Hilbun gave recognition for his meritorious service, the Reverend Phil Grice served as Fraternal Representative, L. I. Jones made a gift of appreciation from the First Baptist Church, and Grady Imes made a gift of appreciation from Starkville friends.

Ernest Price made the offertory prayer and Mrs. J. F. Eckford gave a vocal selection.

An offering was taken to present as a gift to the home fund for Dr. Ray.

A native of Alabama, Dr. Ray received his education at Howard College in Birmingham, also a graduate of Southern Baptist Theological Seminary, class of 1903. During his undergraduate years he actively filled the pulpits of various Birmingham churches.

His first ministerial appointment was at Selma, Alabama.

He returned to Birmingham and was pastor of the Calvary Church for 12 years, and was with the Home Mission Board of the Birmingham Association three years before moving to Starkville in 1917 to become pastor of the First Church.

His long service in Starkville has been marked by active denominational work throughout the state and particularly his untiring work in Starkville, regardless of creed or color.

Following his retirement, Dr. Ray plans to make his home in Starkville. He has expressed a desire to live the rest of his life with the people he has worked with and loved.

The Baptist Young People's Union of the Bethany church recently enjoyed a good social gathering. The following young people were present: Bobby Ray, Erlene Butler, Ben Dearman, Byron and Almogene Tims, Gerald and Betty Jo Pogue, Margarite Culpepper, Virginia Robinson, Wingel Shirley, Delores Allen, Junior Miller, Clay Stewart, Norris Nichols and Laverne Woodham. The sponsors, Mr. and Mrs. C. W. Reynolds were present. Games and refreshments provided a happy occasion.

DR. RAY HONORED



Dr. J. D. Ray

Dr. J. D. Ray, who 52 years ago rode horseback to his first gospel charge and who has been pastor of the First Baptist Church at Starkville for the past 30 years, was at a special recognition service Sunday, June 29, at 11 a. m.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE July 6, 1947

	SS	BTU
Jackson, North Side	232	72
Crystal Springs	487	119
Jackson Calvary	1,097	242
New Albany	393	192
Jackson Calvary including		
Stone St. Mission	1,042	273
New Albany including		
mission	423	---
Jackson Van Winkle	263	155
Tupelo, Harrisburg	239	111
Jackson Davis Memorial	221	53
June 29, 1947		
Thrasher	53	---
Osborne Creek, Prentiss County	55	65
Soso	103	61
Houlka	84	30
Rocky Springs, Yazoo Co.	22	---
Chester	62	---
O'Flockola, Yalobusha Co.	11	---
Darling	67	33
West Point	311	96
Hepzibah, Jeff Davis Co.	117	67
Oak Grove, Calhoun Co.	63	51
Providence, Tippah Co.	66	---
Eastside, Rankin Co.	77	39
Center, Union Co.	155	22
Chalybeate	56	42
Agricola	109	64
Cherry Creek, Pontotoc Co.	58	---
Rocky Creek, George Co.	320	114
Wallerville	55	59
Hattiesburg, Main St.	672	223
New Zion, Copiah Co.	61	45
Siloam, Simpson Co.	58	43
Gulfport, First	422	118
Tecoma, Panola Co.	23	36
Wiggins	130	47
Pascagoula, First	510	161
Brookhaven	643	167
Providence, Forrest Co.	128	166
Boyle	132	47
East McComb	336	180
Durant	344	87
Tupelo, Calvary	323	78
Batesville	223	52

—BR—

The Christian After Death is by Dr. R. E. Hough, pastor of Central Presbyterian Church, Jackson, Mississippi. Dr. Hough says that God states definitely that it is not His will for any Christian to be ignorant "concerning them which are asleep". For many who are otherwise well-informed Christians the author finds much confusion from a flood of false teaching. It is for the help and comfort of perplexed believers that Scriptures have been gathered and put into a form that will make them accessible to many not familiar and who would not have time or opportunity to search out these truths. Beginning with the question "Whence Came Life and Death"? Each chapter is a question that the author answers from God's Word closing with the question "How Get Ready to Live Forever?" Order from the publishers, The Moody Press, 153 Institute Place, Chicago, Illinois, or from the Baptist Book Store for \$2.

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Newton County Rally

Under the auspices of the Christian Citizens' League of Newton County, we had a very effective county-wide mass meeting at Decatur on Thursday night, June 26. Their local option election to determine whether beer shall continue to be sold in Newton County is to be held July 22. The Christian people of the county are aroused and busy. Let us pray for a successful campaign.

Jasper County Associational Rally

The work of the Christian Citizens' League was presented at the Jasper County Associational rally which met in Louin Thursday night, June 26. The response was most encouraging. They went out with a determination to organize the county in order to wage an effective warfare against lawlessness in their county. We are to be with them again in a county-wide mass meeting in the next few days.

The Ballot

By far the most effective weapon in our fight against all kinds of lawlessness, especially the liquor traffic which is our public enemy number one, is the ballot. No Christian should cast his vote for a candidate without knowing the facts about the man. Unless we elect dry men this summer, we may have legalized whiskey in Mississippi in 1948. A tremendous and

inescapable responsibility, therefore, rests upon every Christian in this state. There is great need now for a concerted effort in every county in Mississippi in order to keep from electing wet men to office.

Mass Meetings

County-wide mass meetings such as we have been holding in many of the counties give us our greatest opportunity to arouse the people to action. Everywhere such meetings have been held, the response has been most gratifying, and the influence is more far reaching than many have anticipated. Every county in Mississippi should be holding these meetings from now until the election in order that Christian forces may come together and pool their efforts for a program of civic righteousness. The evil forces are organized. There is strength in unity. If your county is not having such rallies, YOU can do something about it.

Hinds County Rally

Sam Morris spoke to a large crowd in the city auditorium in Jackson Sunday, June 29. The Hinds County Christian Citizens' League has been meeting every two weeks since its first meeting.

It was my privilege to supply both morning and evening for Dr. Price at Parkway here in Jackson on June 29.

Harrell Suggests Building Program Baptist Churches

W. A. Harrell, Secretary
Department Church Architecture, Baptist Sunday School Board
Nashville, Tenn.

From our observation perhaps 13,000 of the churches in the Southern Baptist Convention are now in need of more building space and will construct new buildings as soon as conditions justify the undertaking.

It seems well to make some observations and suggestions at this time.

1. It is wise for a church to have in hand from one-third to 50 per cent of the building cost when the construction is started. Another one-third or better, a sum equal to 75 per cent of the total cost of the building, should be in hand when the construction is finished and the building is occupied; thus, leaving only one-third, or better, 25 per cent of the total cost to be borrowed and liquidated over a period of 10 to 12 years.

2. It is wise that total property or ground space be acquired when the church is located. It is often wise to undertake the total building by stages, constructing each unit as needed (one unit at a time).

3. The total cost of a church building including all phases of church life is estimated at this time to cost from 200 to \$300 per person provided for in the building. A church should ordinarily build to care for a number equal to 60 per cent of its anticipated membership during the life of the building.

Every church building committee is urged to follow good business procedure but go forward in the erection of a worthy building at an early date.

The Training Union at Petal-Harvey Church, Hattiesburg averaged 13 for five consecutive Sundays according to Pastor Virgil Ratcliff.

Dr. And Mrs. Lee Give "Baby Building" Fund

Interest in a \$10,000 gift made by Dr. and Mrs. Robert G. Lee, Bellevue Baptist Church in Memphis, to be used in completing Tennessee's first "baby building" for the use of tiny children primarily that the parents may attend worship while the children are at the same time given careful instruction, is widespread.

Dr. Lee has been pastor at the Memphis Church for many years, and his abiding concern for the parents and children of his congregation, and in the establishment of truly Christian homes has been one of the features of his rich ministry. Mississippians will be interested in the progress of his work, as Dr. Lee is counted as one of the most popular ministers in the South.

HOULKA HAS LARGEST VBS

The largest Vacation School in the history of Houlika Church was held from June 7-13 with Miss Ruth Harwood serving as principal.

Enrollment reached 96 and at the commencement exercises 83 were presented certificates for perfect attendance.

The sewing done by the Junior and Intermediate girls including attractive pillowcases and dish towels will be sent to the Baptist Orphanage. A gift of money was made for State Missions.

Former principals and the number of schools conducted are as follows: Miss Hannah Patterson Jones 4, Miss Edna Hickman 2, Miss Pearl Caldwell 1, Rev. Henning Andrews 1 and Miss Harwood 1.

No Christian can do much to win the world to Christ if he does not honor the church. . . Frank Staggs in The Baptist Training Union Magazine.



Seiber-Ernest Marriage Rites Performed In Baptist Building

On Wednesday afternoon, June 25, at 4:00 o'clock in the afternoon, in the beautiful chapel of the Baptist Building in Jackson, Mississippi, Daniel T. Seiber and Miss Dorothy Julius Ernest were united in wedlock. The beautiful ring ceremony was performed by Rev. James B. Parker, director of institutional work for Mississippi Baptists.

Miss Ernest is the daughter of Mr. and Mrs. G. C. Ernest of St. Louis. Mr. Seiber is the son of Mr. and Mrs. J. A. Seiber, also of St. Louis. They left immediately after the ceremony for New Orleans, Louisiana, to spend their honeymoon, after which they will return to St. Louis where they will live.

This was the first wedding ever performed in the Baptist Building. These two are fine Christian people. Both are members of Baptist Churches in St. Louis.

"I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it: and God doeth it, that men should fear before him."—Ecclesiastes 3:14.

The following have been recent visitors to the office of the Baptist Record: Mary Smith, Mildred Smith, and Barbara Price, Shelby; Willene Weatherall, Jackson; Rev. C. M. Day, Durant; M. Y. Miley, Polkville; Rev. R. W. Porter, Collierville, Tennessee; Rev. C. N. Travis, New Iberia, Louisiana; Betty Faye Thomas, Shreveport, Louisiana; Vernell McPheeters, Meridian; Mitzi Pace, Meridian; Norma Moore, Meridian; Rev. Joseph W. Oliver, Courtland; M. P. L. Berry, Clinton; Rev. E. L. Howell, Foxworth; Lelia Curtis, Betty Sumrall, Inez Joyce Up-ton, Faith Guy, and Pauline Drummond, Macon; Joe Chitto, Walnut Grove; Henry Ben, Carthage; Rev. W. W. Simpson, Philadelphia; Rev. R. D. Pearson, Macon.

LOUISVILLE, Ky. (RNS)—The dream of a minister come true, Louisville Boys Estate, modeled after Father Flanagan's famed Boys Town, Neb., has been dedicated on a rural site east of this city. The Long Run Association of Baptists is sponsoring the project, with the Rev. Edward J. Lee, chaplain of the Children's Center, in charge. Six boys are being cared for in the initial project, with 40 ultimately to be housed. It will function on a nondenominational basis. The Baptist group has received some \$40,000 from contributors in 10 states which it intends to use in building up the property. The site was purchased for \$25,000.

In a recent revival at Brooklyn, Rev. Montie Davis of East Moss Point was the guest preacher. There were 24 professions of faith and six came by letter. There were reported 3,917 chapters of the Bible read by the people during the revival. A fine Vacation Bible School had been held by Pastor Otis Jones and his workers the week before the revival. Rev. Davis is helping Pastor G. E. Wells at Terry's Creek this week in a meeting.

Will Your Money Do Good After You Are Gone?

You may arrange now for your estate to serve God and man through all the years to come. You may also provide, if you like, for a definite income for yourself for the rest of your life, without the risk of anxiety incident to management. The Mississippi Baptist Foundation has a plan which will do this.

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The HOME is the foundation
 of civilization



The BIBLE
 is the foundation of a home

No one will dispute the double truth told by the above picture. The Home IS the foundation of civilization, and the Bible IS the foundation of the home. The home that has the Bible as its foundation, that is, where the Bible is read daily, studied prayerfully, and used as a guide in all life's activities is the happy and profitable home. Such a home should every Baptist home be, yes, such a home should every Christian home be. The "Book of Books" is not a fetish to be worshiped, that it may serve to bring a blessing, or to keep the evil spirits away. It is the Word of God to be read, loved and obeyed. It can do no good if left closed. Its value is in the use it is put to. The Bible perhaps that is most valuable is the one that has been used 'til it is worn and scarred. Fear not to lay one like that aside and secure a new one. Its value is the good it has done, the life it has strengthened by serving as a channel through which the Holy Spirit could speak. Yes, we should hold it as a sacred trust, we should revere it as the Word of God, and we should love it because it is sacred. Not to be abused but to be USED.

Why All Baptists Should Be Tithers

J. E. Dillard

Every Southern Baptist should be a tither for the same reasons any other Christian should be, namely, to express his gratitude to God and his love for his Saviour, to help reach the world with the Gospel, and to cultivate his own spiritual life.

But there are some special reasons why every Southern Baptist should tithe. Here are a few:

1. Tithing is taught in the Bible. Baptists claim that the Bible is their one, only, and all sufficient rule of faith and practice. What the Bible teaches, they must teach; what the Bible commands, they must do. Now the Bible does teach tithing: "The tithe is the Lord's . . . it is holy unto the Lord" (Lev. 27:30. "Bring ye all the tithes into the storehouse . . . and prove me now herewith, saith the Lord of hosts (Mal. 3:10).

2. Jesus commended tithing on two occasions, first, in his sermon to the multitude (Matt. 23:23), and then as he sat meat in the home of a certain Pharisee (Luke 11:42). Now to a loyal Southern Baptist the commendation of Jesus is equivalent to a command. We must tithe because Jesus commends it.

3. Our denomination is putting on a special campaign to enlist at least a million Southern Baptist tithers for

Daily Bible Readings

July (1) Juniors, (2) all others.
 July 13 (1), Mark 3:20-30, (2) Luke 2:1-11.
 July 14 (1), Mark 3:21-35, (2) Luke 2:39-49.
 July 15 (1), Mark 4:1-9, (2) Luke 3:21-23; 4:14-21.
 July 16 (1), Mark 4:10-20, (2) Matt. 12:1-24.
 July 17 (1), Mark 4:21-29, (2) Matt. 16:13-21.
 July 18 (1), Mark 4:35-41, (2) Luke 23:33-38; 24:1-6.
 July 19, Sunday School Lessons.

Can You Take a Dare?

Accept this as a dare or a challenge! We dare you to use every suggestion in your Quarterly for the next four weeks. We challenge you to compare your records at the close of the four weeks with the records for the month before. We believe you will have a good report of improvement to make. There is no suggestion but that is good and practical. They are designed to give more people more work to do that will increase their interest and efficiency. You will also find wonderful suggestions in the Monthly Magazine. Read them? YES, but USE them if they are to prove profitable. USE THE WONDERFUL MATERIAL RIGHT IN YOUR HAND!

Christ. The Southern Baptist Convention adopted this goal in 1946 and reaffirmed it in 1947. Every state convention has approved of this plan and adopted a goal.

Our Mississippi goal is 100,000 tithers in 1947. Our state secretary, our editor, our other leaders are working together with our pastors hoping and praying to more than reach the goal. Every loyal Southern Baptist should co-operate with his church and denomination by helping to reach this goal.

4. Every Southern Baptist ought to be a tither this year because of the crying needs, the unprecedented needs, and the challenging opportunities of his church and denomination.

All the churches need larger budgets to enable them to do better work. All our schools are crowded with students and need more room, larger endowment, and more teachers. Our seminaries and training schools turned away hundreds last year who wanted to prepare themselves for the ministry and for missionary work. Our property upon the foreign mission fields was almost totally destroyed in the war. It would take at least \$5,000,000 to put it back in the condition it was in before the war. And at the same time there comes the cry from many unoccupied fields, "Come over and help us."

Let us look on the fields, and then think of Calvary, and recall the words

of Jesus. "Go ye into all the world and preach the Gospel." He is depending on us. Surely nothing less than a tithe is sufficient, and nothing less is becoming in a Southern Baptist.

—BR—

"Being confident of this very thing, that He which hath begun a good work in will perform it until the day of Jesus Christ."—Philippians 1:6.

Unity Church in Attala County held a seven day Vacation Bible School with an average attendance of 40. Fifteen of these were perfect in attendance. Rev. H. C. Ellis was pastor and principal. Others who helped in the work were: Mrs. H. C. Ellis, Mrs. Smith Cade, Mrs. R. M. Ellis, Mrs. Ellie Mae Ellard, Mrs. M. K. Thornton, Mrs. Richard Stone, Mrs. Howard Truitt, Mrs. Ray McCool, Mrs. John Thornton and Mrs. Elon Thornton. An enjoyable commencement program was given at the end of the week.

Mississippi Baptists Co-operative Program Totals and Goals

Below we list in the first column the names of our Mississippi Baptist Associations. In the second column we list contributions by associations through the Co-operative Program as shown by Convention Board books in the Baptist Building for the year 1946.

On June 30 a meeting of 106 of our pastors, laymen, and board members was held for the purpose of doing something for the support of all the work of Christ through the Co-operative Program. Last year we made by far the largest total contribution in all our history. We gave the second largest amount to all the work through the Co-operative Program last year in all our history. The Convention set a Co-operative Program goal of \$1,000,000 for this convention year ending with the month of October. At the present rate we will only receive about \$700,000 of this amount. Leaders in thirty-eight of the associations agreed to boost their Co-operative Program goal for 1947 as indicated in the third column below in the figure opposite their association. "No report in," by association in this column, simply means at the time of this writing we have not heard just what that association intends doing in the matter. It is hoped that the Executive Committee in each association — pastors and laymen — will get together and agree to go after some worthy Co-operative Program goal through October of this year.

	Co-operative Program Contributions 1946	Co-operative Program Goals 1947
Adams-Franklin	\$ 3,396.47	\$ 6,000.00
Alcorn	5,729.03	No Report
Attala	4,585.88	6,000.00
Benton	1,958.04	2,200.00
Bolivar	4,666.41	6,000.00
Calhoun	6,541.94	7,500.00
Carroll	711.08	1,000.00
Chickasaw	3,286.40	No Report
Choctaw	2,377.72	2,500.00
Clarke	8,118.07	10,000.00
Clay	3,377.82	6,000.00
Columbus	12,557.32	15,000.00
Copiah	17,023.80	20,000.00
Covington	7,122.49	No Report
Deer Creek	16,582.62	33,000.00
DeSoto	1,000.12	No Report
George	2,423.69	4,000.00
Greene	1,402.81	2,000.00
Grenada	7,031.98	No Report
Gulf Coast	5,867.07	8,000.00
Hinds-Warren	82,392.12	100,000.00
Holmes	5,921.35	No Report
Itawamba	333.08	No Report
Jackson	13,849.11	No Report
Jasper	2,697.12	No Report
Jeff Davis	4,832.85	No Report
Jones	28,625.05	No Report
Kemper	1,494.55	No Report
Lafayette	2,128.94	3,128.94
Lauderdale	42,634.85	44,000.00
Lawrence	4,175.22	No Report
Leake	4,564.05	No Report
Lebanon	36,467.03	No Report
Lee	15,670.78	No Report
Leflore	9,083.80	13,000.00
Liberty	49.00	No Report
Lincoln	21,507.26	30,000.00
Madison	7,451.78	10,000.00
Marion	7,912.06	No Report
Marshall	2,941.49	5,500.00
Mississippi	9,906.50	15,000.00
Monroe	6,666.27	7,500.00
Montgomery	2,160.85	3,000.00
Mt. Pisgah	49.75	No Report
Neshoba	3,840.06	No Report
New Choctaw	257.47	No Report
Newton	5,521.21	6,500.00
Noxubee	1,574.08	2,000.00
Oktibbeha	107.35	No Report
Oktibbeha County	4,904.54	6,000.00
Panola	4,909.63	7,500.00
Pearl River	14,131.89	16,131.89
Perry	1,606.37	No Report
Pike	24,132.39	30,000.00
Pontotoc	5,875.48	No Report
Prentiss	4,368.48	No Report
Rankin	5,603.06	No Report
Riverside	7,059.46	No Report
Scott	5,146.81	No Report
Simpson	5,319.87	No Report
Smith	1,692.80	No Report
Sunflower	8,368.23	10,000.00
Tallahatchie	4,224.71	6,000.00
Tate	881.99	2,000.00
Tippah	4,216.99	6,000.00
Tishomingo	1,200.51	No Report
Union	2,216.42	3,000.00
Union County	11,118.58	14,000.00
Walthall	3,653.21	No Report
Wayne	3,647.11	No Report
Winston	6,509.06	7,500.00
Yalobusha	3,677.31	No Report
Yazoo	4,351.60	No Report
Zion	2,194.55	No Report

Total \$581,586.84
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Sunday School Lesson

Prepared by Bracey Campbell

Lesson for July thirteenth, GOD IN HIS WORLD. Genesis 1; Job 38:41; Matthew 6:35-30.

I. JOB. Last week I said I thought Job lived contemporary with Abraham, or one of the patriarchs, at the latest, perhaps he lived much earlier than they, and certainly in a state of society as primitive as that in which the patriarchs lived. He had a large family and many servants. His wealth, very great, was reckoned in "head" of livestock. The book of Job may be the oldest book extant, is likely the oldest book in the Bible. It was certainly written before the books of Moses, for it would have been next to impossible for any writing to go into such detail as to right and wrong, of the providential government of God and of man's relation to Him while avoiding all reference to the law if the law had been given.

II. THE PROBLEM OF MAN. It is not the discovery of the universe, but what to do with the universe he has discovered. The story of the march of science has now become a frightening one. For many decades man swelled with pride at each new discovery of power. The worker with the laws of nature was often contemptuous of faith in God. The scientists thought the believer in God to be childishly simple. Those wise men could give quick answer to God's questions as to the size and weight and motions of the earth, the cause of rains and droughts and storms and earthquakes. But some time ago the man of science cracked the atom, and then the scientist confessed his need of spiritual power to control the physical powers.

III. THE WAIL OF WARNING. Leaders in every field of human endeavor now unite in a mighty chorus of warning against the dangers which threaten the very existence of the race on this planet if God's counsel is not sought and His laws obeyed. The evangelists of 50 years and more ago scared their hearers into the churches with lurid pictures of hell-fire, and as that character of preaching gradually grew less popular, there came a time when Mencken referred to Billy Sunday as the only hell-and-damnation preacher left anywhere in the world. Mencken's statement lacked at least one insignificant preacher of being true; but look now! The preachers of the terrible dangers wrapped in the atomic bomb stand in the pulpits of the land not only, but even more often on the lecture platform, in the classroom, before the microphone, in senates and council chambers, and wherever men gather to consider what steps may be taken to avert the certain destruction of civilization, if men do not agree to hear the voice of God. Of course they do not say that is what must be done—that is—not all of them say it—but, take it from me, that is the only thing that will save this race from wreck and ruin and probable extinction. It would be well for the diplomats of the world to read the 38th chapter of Job, and ponder well its words. God long ago challenged the human intellect to unravel the mysteries of His world, and I think God rejoiced at every step men made in advancing

"Everything's All Right"

By Margie P. McCall

The candle of life burned low in a hospital room. Doctors and nurses had done all medical science knew to do. Loved ones kept silent vigil.

Outside, the sky was still dark as dawn sought to break through the curtain of night.

On the bed lay a handmaiden of the Lord. A fevered hand reached out and loved ones clasped the hot fingers. It was evident that Eternity's shores were not far distant.

A sister's name was called, softly, but clearly, and a voice from the bed said, "Everything's all right." After a brief silence, the sick girl nodded her head as if in calm assent, and repeated, "Yes, everything's all right."

Early in the morning, as it began to dawn the last day of June, 1947, Roma Virginia Jones sighed softly—and fell asleep.

An unknown author has put it like this:

Just think—

- Of stepping on shore and finding it Heaven;
- Of taking hold of a hand and finding it God's Hand;
- Of breathing a new air and finding it celestial air;
- Of feeling invigorated and finding it Immortality;
- Of passing from storm and tempest to an unbroken calm;
- Of waking up—and finding it Home!

The Father's Book puts it like this:

"Precious in the sight of the Lord is the death of His saints."

Yes, everything is all right!

"Everything's all right—in her Father's house—

"There is joy, joy joy . . . Over There."

his knowledge of God's world. I think it is God's purpose that man should rule the forces of nature. God has endowed man with mind to do this and has planted in man's breast an insatiable thirst and hunger for knowledge of the thoughts of God, otherwise known as the laws of nature. But back of the laws, He wants that men should find the law-giver; back of the ordered procession of the planets, He wants that man should find the Sovereign whose commands the planets obey; back of all that man aspires to become and do here in His world, God wants that man should find the sources of all inspiration, the giver of all lofty vision, the inspirer of lofty, regal dreams of man's mastery over nature.

IV. JOB EMPLOYS HIS KNOWLEDGE ARIGHT. The old patriarch did not know much of the character of God. He lived a great while ago!

NEW HOPE, LAUDERDALE, CELEBRATES CENTENNIAL



Rev. D. L. Stennis

Centennial celebration of New Hope Baptist Church in Lauderdale Association was held Sunday, June 29. Rev. D. L. Stennis is pastor.

Organized on May 20, 1847, by Rev. Matthias Wolfe, the church had eight charter members and for a time held services in the home of a Mr. Strickland, who lived in Clarke County about half a mile west of the present site of Clarkdale School.

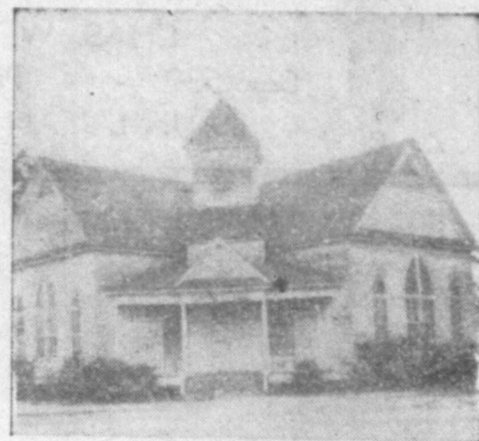
The first pastor was Rev. H. P. Brunson, of Sumter County, Ala. The first building was located "in the corner of the old field belonging to the Stricklands." Later the church was moved to a new site in Lauderdale County, a short distance north of the present location.

The centennial was observed in the fourth building in which the congregation has worshipped. Plans are now under consideration for the erection of a new and more adequate building. The celebration was climaxed by ground turning for the new house of worship.

Unveiling of plans and ground breaking was featured as a part of the afternoon program. Church history and recognition of former pastors and members will also be featured.

The centennial message was delivered

All right, my modern brother, how much do you know? Come, now! Job's world was smaller than ours, but it was full of the mystery of God's power and purpose. In everything he saw, Job perceived expressions of God's good will to the world. Job knew one thing, he knew God's attitude towards him, whatever the world about him might do to him. Here we are living in the Christian world with its centuries of experience of God's people in Christ Jesus, but how do we compare with Job in the matter of absolute trust in God's goodness and abiding mercy? His will is perfectly expressed in Jesus. In Him we discover the power required to subdue the discoveries of science to the service of man. Jesus can make man equal to the responsibilities imposed by each new-found energy. The Cre-



ated by Dr. W. A. Roper, a former pastor, at the morning service.

Churches of the Lauderdale County Baptist Association were recognized on the afternoon program.

The following took part on the morning program: Rev. N. R. Stone, Rev. W. O. Carter, Pat Martin, W. A. Roper and Rev. Cliff Johnson. The pastor presided. In the afternoon, Dr. Norman Cox was in charge of the Association Period. Mrs. M. L. Banes, Sr., gave the church history.

Special music and good fellowship marked the entire day as many were present for the home-coming event.

Ushers were: Bobby Anderson, William Banes, Raymond Beck, Bill Carmichael, William Compton, John Pat Martin, William Sumrall and George Harvey Walker.

Deacons of the church are L. L. Banes, Sr., H. L. Gullledge, L. J. Fairchild, A. M. McBride, E. L. Sumrall, H. D. Walker, H. L. Walker and C. V. Walker.

The centennial committee was composed of Mrs. L. L. Banes, Sr., Mrs. Mary M. Giles, Mrs. E. L. Sumrall, Mrs. Nora S. Taylor, Mrs. G. C. Vance and Mrs. L. D. Walker. The building committee was N. B. Banes, J. P. Martin, Mrs. Nora Taylor and Mrs. L. D. Walker. The finance committee was Miss Miriam Atkins, A. M. McBride and G. C. Vance. Superintendent of the Sunday School is L. J. Fairchild, A. M. McBride is Training Union Director, Mrs. Nora S. Taylor is W. M. U. President and Pat Martin is Pianist.

ator whom Job trusted was the God whom Jesus knew as Father.

V. THE INESCAPABLE REQUIREMENT. A look, a trusting look, a yielding look, into the eyes of Jesus. Look through the telescope for the magnitude of the world, but look first into the eyes of Jesus. Look into the microscope to behold the wonders of the mites that make the mighty, but look first into the eyes of Jesus. Look at the need of this war-weary world, but first look into the eyes of Jesus. It is by doing this that men will attain to the Christian attitude toward the whole race of men. And it was that men might attain this attitude and from it serve Him in the service of their fellows that God created the universe.

VI. JOB BECOMES HUMBLE. A realization of the greatness of God left Job so. So is it the love of God in Jesus that can humble us today.

BR

. A Duke University survey shows that 71 per cent of the veterans who were in school before their service are making better grades on their return; 90 per cent of the married students feel that marriage has not interfered with their education; and 93 per cent report that their wives want them to finish their college education.



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Miss Joyce Herring

The new Reporter for the State BSU is Miss Joyce Herring, of Hinds Junior College, pictured above. Joyce's primary duty is to publicize the work of BSU in Mississippi before the people of our State and Southland. Pray for her.

—BR—

ON RIDGECREST, ET AL

Dr. Louie Newton's Ridgecrest address was centered on the term, "Certitude." He made it plain that only God and things pertaining to Him are immutable and certain in this otherwise uncertain and changing age, and he challenged those present to keep up with present-day affairs by reading current and pertinent literature. Dr. Henry Lin, President of the University of Shanghai, stated in his address that only 1 per cent of China is Christian, that China has only 31 colleges and 280 high schools which are Christian institutions, but that even now about 50 per cent of those who hold important government positions are Christians. The Chinese are hungry and because of this many

of them are drifting into Communism, according to President Lin. "Christians must practice unselfishness," he said. At a recent session Shanghai University had 1,042 students, according to Dr. Lin. Speaking on "What We Do With What We Have," Dr. M. T. Rankin, Executive Secretary of our Foreign Mission Board, said that what we do with what we have depends on our idea of our own stake in what we have, our conception of the world's right to what we have, and our conception of what right God has to what we have. After his challenge, "God is calling for your total allegiance," many came forward dedicating their lives to Christ and to His service. . . . According to C. L. Hargrove in the *Western Recorder*, "records reveal that the nineteen Baptist hospitals in the Southland won more adults to Christ last year than all the 26,000 churches." . . . It is said that Josef Stalin's latest book has a distribution of 31,000,000 copies. . . . One Paul Jordan-Smith said at the University of Chattanooga over a year ago, "The atomic age calls for ethical imperatives." . . . Miss BSUs are grateful for last week's boost to the MSCW Student Center campaign by a *Record* editorial. Pray for and give to this worthy project. . . . Have you heard about the moron who had struck a match to see whether he had turned off the light? . . . How missionary are 6,000,000 Southern Baptists, with 600 foreign missionaries, in comparison with 1½ million Northern Baptists with 550; 400,000 British Baptists with 250; 8½ million American Methodists with 1,500; 2,000,000 Presbyterians with 1,300; 1,000,000 Congregationalists with 400; 2,000,000 Episcopalians with 450, and 1½ million Disciples of Christ with 200? . . . Was happy to speak at New Zion Church, Copiah County, and at one of the Training Unions at Calvary Church, Jackson, in recent days.

LAW UPHOLDS PERSECUTION

Camping Grande, Paraiba, Brazil, Feb. 8.—The Catholic-instigated reign of terror started last June against Evangelical churches in the town of Pilar near here (see *The Christian Century* for Dec. 18, 1946) continues. It has now assumed a more moderate form, but it is countenanced by the law. Having suffered the complete destruction of their church, the Baptists of Pilar attempted to buy a small building to remodel as their house of worship, though a decree forbade their purchase of a building site. Their plea that the decree be rescinded was refused by the local government, so they presented the case to the governor of Paraiba, who promised to have the restriction removed. Several days later, however, after a visit from a committee sent by the local priest, the governor retracted his promise and ordered the owner of the building to sell it to the city. This the owner refused to do. However, when the mayor told him that if he

did not sell the property to the city it would be forfeited, the Baptists urged him to comply with the order rather than lose his investment. The governor appropriated state funds so that the city which admitted it did not need the property, could complete the purchase.

The Baptist mission here in Campino Grande sent its lawyer to Pilar to inquire concerning the action taken against those accused of destruction of the church. He discovered that the local judge had already conducted a private court hearing, without witnesses or formal prosecution, and had acquitted all the defendants. No notice of the trial had been given in the newspapers, and nobody except the judge and the local priest knew of the proceedings. While the Baptist lawyer had been preparing his case, unaware that the guilty had already been declared innocent, the time had elapsed during which he was entitled to appeal the case to a higher court. There was thus no possibility of presenting the Evangelicals' plea before a court or of obtaining damages.—*The Christian Century*.

New Secretary Goes To Louisville



Miss Barbara Loden

Miss Barbara Loden of New Albany has been selected as Church Secretary and Director of Music at First Baptist Church, Louisville, Rev. W. L. Day, pastor. Miss Loden began her work on Thursday, June 12. She is the daughter of Mr. and Mrs. A. G. Loden, and a graduate of Blue Mountain College, having completed her work on June 2 with Bible and English majors. While a student she was a member of the Euzelian Society; she served as Business Manager of *The Mountain Breeze*; she was secretary of the campus Y. W. A., and this year was Publicity Chairman for the Religious Focus Week. She is a gifted soprano, having studied under Miss Linda Berry of Blue Mountain. She was formerly connected with the First Baptist Church of New Albany as Church Secretary.

Her home is at the residence of Mrs. M. L. Kerr, in Louisville. She is receiving a warm welcome from all the town people.

Many College Students Spending Summer In Special Service

By Charles W. Horner

Have you ever wondered how college students who don't attend summer school spend their summer vacation? Many do not do anything of special significance, but many others from Mississippi's BSUs are spending this summer in special service for Christ. I know of at least 35 who will participate in at least 20 Youth Revivals this summer. Seven from Blue Mountain and 10 from Mississippi College volunteered for a full summer's work with our Home Mission Board. Thirty from Blue Mountain, 20 from Jones Junior College, 26 from East Central Junior College, 10 from Pearl River Junior College, and many more from other colleges will render special service in their home churches. Several girls from Clarke Memorial College are doing Vacation Bible School work in Maryland, Texas, Alabama and Mississippi. Some of these and one MSCW girl and three Blue Mountain girls are helping in the program of the State Sunday School Department. The State Training Union Department has two Jones Junior College girls and one Mississippi College boy as helpers this summer, and the State Music Department has two Blue Mountain students, one Clarke student, and one Mississippi College student in their summer program. Fourteen from Blue Mountain and perhaps as many more from the other colleges of Mississippi are spending the summer on the staff at Ridgecrest. Quite a number are helping at Camp Garaywa.

What do they do during the summer? Well, some are working in the highways and hedges for the Lord.

—BR—

"For the Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." —Romans 14:17.

Girl's Dormitory Administration Building

Need Your Help

The cause of Christian Education needs YOUR help! Due to greatly increased prices of materials and labor, we need additional funds to complete the Mississippi College expansion program. The library has been enlarged; one of the Residence Halls for girls is now in use—the other one nearing completion; the outer walls of the Administration, Academic and Auditorium Buildings are up and the interior work begun; 75 apartments for married students have been provided. Safeguard future Christian leadership with your support for Christian education today!

Mail your contribution to Dr. D. M. Nelson, President Mississippi College, Clinton Mississippi, today. It will be run through the headquarters office where you and your church will be given proper credit.

MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

A CALL TO ALL

(Note:) A number of our pastors and Royal Ambassadors will remember Edward Niedens who was with us in camps about 7 years ago. At that time he and his wife were students in B. B. I. After his graduation he went to San Francisco to work among the Russian Baptists there. It is necessary for him to earn his living at a regular factory job. This letter is to be shared with all of our people. I believe that it is a worthy call and trust that many of our women and young people will respond.

Dear Miss Robinson:

For many months I have not written you but that does not mean that I was not thinking about you during all this time. The old memories of old days in Mississippi will always be with me.

You remember about a year ago I asked you to help our brethren in Shanghai (Russian). Today I am personally writing you and expressing our gratitude and thanks on behalf of those that enjoyed good food and clothing your Mississippi Baptist women sent to them.

Just recently we have found my 3 youngest brothers in Germany (the whole family fled Russia during the persecution and the 3 brothers went to the continent to study and Edward came here. E. R.). My brothers are in great need of material help. They have been drafted by the Germans into the army. About a year ago they have been released from the prison camps of the British. The oldest brother, Julius, 30 years old, lives in Hamburg.

Mr. Julius Niedens
Hamburg 20
Goselerstr 50 bei Hannann
Germany, British Zone

During the war, while in Poland on his way by foot home to Hamburg his shoes

were taken off, he had to walk in torn uniform home without shoes. It was cold. He freeze his feet. Now he cannot wear leather shoes. He needs some kind soft top sleepers with leather soles. His toenails are coming off and bleeding. He has been telling us this just in his last letter. He is 110 lbs. He said they are slowly starving to death. In a small room of old, half destroyed building they have 6 persons, sleeping on floors, no blankets, sheets or much of anything. On his return he find his house and everything burned to ashes. I did send him few food packages (11 lbs. package is the limit to send to Germany from U. S. A.). Then I did send some used clothing but due to the fact that to help them all at once is difficult for me, one person. I have another brother, Paul, 25 years old, he works in coal mines in Germany.

Mr. Paul Niedens B. Wwe Moltgen K
22a Kierdorf b. Liblak
Reg. Bez. Köln-Hurst 34
Germany, British Zone

Now my 3rd brother, David, I did find in Berlin. He was married just 2 months before he was arrested by Russians and sentenced for 10 years hard labor. His wife is very sad in Berlin.

Mrs. Liselette Niedens
Versohnungs-Privatstr 2 IV
Berlin (1) No. 34
Germany

I am concerned to save some money for the ticket fare of my brothers and with my \$35.00 a week to support my family it is somehow hard. Now, all I am asking you dear Edwina is if you will pass on a word to the many good women of Mississippi and tell them if they could just send some 11 lb. packages of food or clothing. My brother did mention that he had a friend that was killed, his wife is along in great need. She has a little boy 4 years old, no clothing whatsoever. Could somebody please be so kind and send old used clothing. Each package mark, please GIFT PACKAGE.

The following things they need badly:
Any kind of fats, flour, preserves, canned meats, clothing, summer dresses, for men sizes 14, 15, 16, ladies dresses of any kind. Socks. Everything we can think of.

It is clear that if everything is burned down or bombed out that means they lost and have need of every little article we can picture in our mind. They need medicine, vitamin D is good for restoring frozen parts of a body, aspirin tablets, Vick's cough drops and what now!

So dear Miss Robins, will you please take some of my burden off? If every little one in the young people's organizations could bring just one can of food or clothing you will be able to feed many.

I am still working in my ministry at Russian Church as assistant pastor and working at the factory at nights.

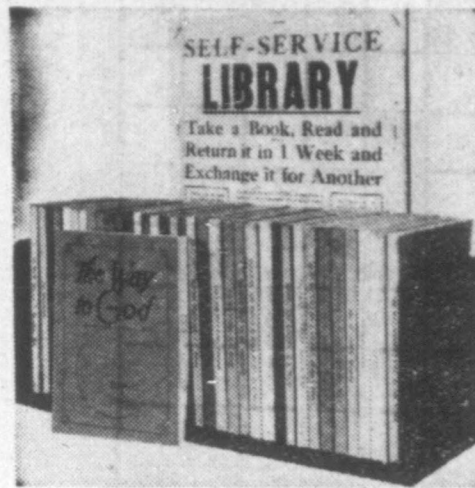
Best greetings to all that have had a part in helping our Baptists in Shanghai Church.

Yours in Christ.
EDWARD NIEDENS.
—BR—

DUTY OF PARENTS

To a father who admitted in court that he did not know how his son, then under arrest, had been spending his evenings or what he had been doing, the judge put some questions that other fathers might well ask themselves: "Do you keep a horse?" "Yes, Your Honor." "Where is it now?" "In the barn." "You know where it is every night, don't you?" "You lock the barn door to keep the horse safe, and you feed it and care for it, don't you?" "Yes, sir." "Which do you think the most of, the horse or the boy?" "The boy, of course." "Then see that you treat him as well as you treat the horse."—1001 Illustrations for Pulpit and Platform.

Gospel Distributors Offer Low-Cost Library To Churches



Forty-eight books, valued at \$11.50 are now being offered to churches on a share-the-cost plan. The Library contains books for young and old, and the library case is of neatly varnished wood, and has an attractively printed sign.

This Library will be shipped prepaid anywhere in the United States for \$7.00. When writing give the name of the church and full shipping address.

J. A. Baucom offers money-back guarantee if your church is not pleased. When ordering write to THE GOSPEL DISTRIBUTORS, Box C, Raeford, North Carolina.

Appeals For Tithes Without Deductions

Lawson H. Cooke

This year—1947—will be a great tithing year among Southern Baptists. More and more Baptist laymen are accepting tithing as the soundest and most reasonable plan for financing the work. Some are confused, however, as to the proper basis for figuring their tithe. The frequent and unfortunate use of the word "net" is causing many to ask questions. The word immediately suggests that there are certain legitimate and proper exemptions and deductions. So we sharpen our pencils and begin listing these allowances in order to arrive at that "net," the obvious purpose being to drive the tithe down to a minimum of giving.

Our consciences, having a considerable rubber content, this list of exemptions becomes more impressive as we figure. Soon we have that "net" down to a point which yields a tithe that won't buy much in the great enterprise of winning a world to Christ.

In dealing with us, God never deducts. He might have arranged to have had His Son spend a few years on earth for a brief demonstration of how a man should live. But God doesn't deal in "nets," so He gave His Son not only to show man how to live, but to die that men "should not perish, but have everlasting life."

Must for Christian citizens



What is Christian America's role in this crucial atomic age? Dr. Goerner's timely, understandable book drives home the urgency of America's being genuinely Christian at home. With this for a foundation, he says, she can become the center for radiating the evangelical gospel with the power and effectiveness needed to redeem the world. For, the author adds, "We who would not evangelize the world to save the world must now evangelize the world to save ourselves!"

Ask for

AMERICA MUST BE CHRISTIAN

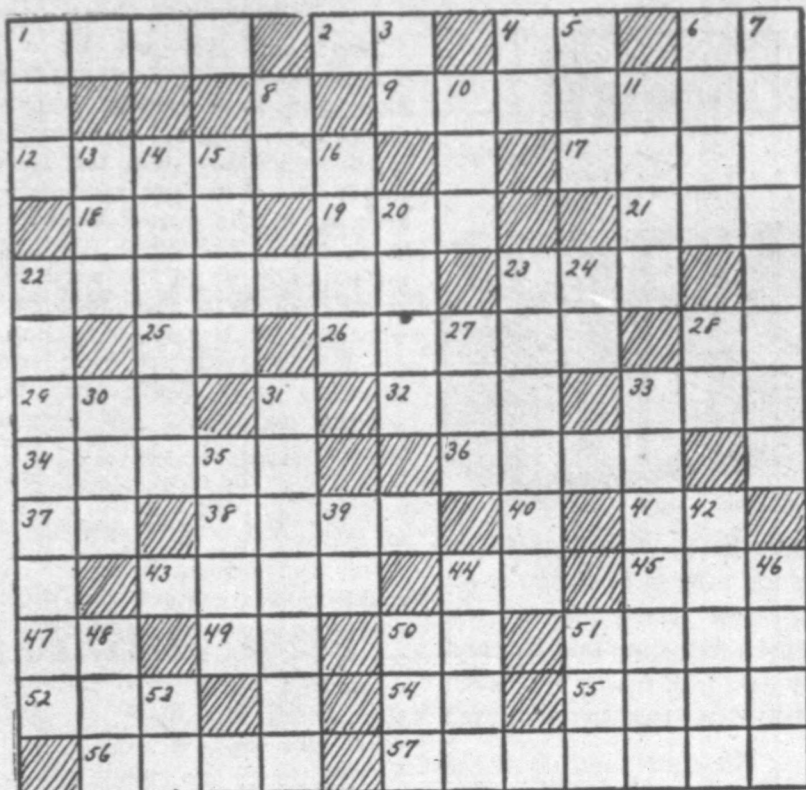
H. C. Goerner

Paper, .75

Baptist Book Store

113 North President Street
Jackson, Mississippi

OUR CROSSWORD PUZZLE



"Repent ye: for the kingdom of heaven is at hand."—Matt. 3:2.

Horizontal

- 1 "... was he of whom I spake." John 1:15.
- 2 "who coming after me ... preferred before me." John 1:27.
- 4 "I and ... Father are one." John 10:30.
- 6 Sunday School.
- 9 Levite sent by Jehoshaphat to teach people in Judah. II Chron. 17:8.
- 12 "... it to be so now." Matt. 3:15.
- 17 "descending like a ..." Matt. 3:16.
- 18 Gate of the temple in Jerusalem. II Kings 11:6.
- 19 "touched the ... of his garment." Matt. 9:20.
- 21 "when he saw ... he said, Daughter, be of." Matt. 9:22.
- 22 and 23 "Thou art my ..." Luke 3:22.
- 25 Field Marshal.
- 26 Adjust.
- 28 Ezra.
- 29 Greek letter.
- 32 Tropical American cuckoo.
- 33 Color.
- 34 Thin slabs of baked clay.
- 36 "every good ... bringeth forth good fruit." Matt. 7:17.
- 37 "Whose fan is ... his hand." Matt. 3:12.
- 38 "this is he, of ... it is written." Matt. 11:10.
- 40 and 41 "... God, even thy God." Ps. 50:7.
- 43 "whether he ... the Christ, or not." Luke 3:15.
- 44 And.
- 45 Large covered wagon.
- 47 Plural ending of nouns.
- 49 Seventh note in scale.
- 50 Chapter in Matt. and Luke that tells of the temptation of Jesus.
- 51 Downright.
- 52 "unto you is born this ... in the city of David." Luke 2:11.
- 54 Third note.
- 55 Girl's name.
- 56 and 57 "in thee I am ..." Luke 3:22.
- Saying of the voice from heaven is 1, 2, 4, 22, 23, 38, 40, 41, 56, and 57 combined.

Vertical

- 1 It is (cont.).
- 3 Saint.
- 4 Bachelor of Music.
- 5 A Jew (Colloq.).
- 6 "to ... life, or to kill." Mark 3:4.
- 7 Messenger mentioned in Zech. 7:2.
- 8 "and comest thou to ..." Matt. 3:14.
- 10 Unit of electric resistance.
- 11 "But ... forbade him, saying." Matt. 3:14.
- 13 "When ye pray ... not vain repetitions." Matt. 6:7.
- 14 "thus it becometh us to ... all righteousness." Matt. 3:15.
- 15 "And lo a voice ... heaven." Matt. 3:17.

- 16 Fifth satellite of Saturn.
- 20 Book of Scandinavian mythology.
- 22 "unto John, to be ... of him." Matt. 3:13.
- 23 "and the ... like a dove descending upon him." Mark 1:10.
- 24 Old Testament.
- 27 "Go to the ... , thou sluggard." Prov. 6:6.
- 28 Evangelical Union.
- 30 "which taketh away the ... of the world." John 1:29.
- 31 Son of Manasseh. I Chron. 7:14.
- 33 "and, lo, the ... were opened unto him." Matt. 3:16.
- 35 "two hundred ... , and twenty rams." Gen. 32:14.
- 39 Whirlwind off the Faroe Islands.
- 42 River in France.
- 44 "but deliver us from ..." Matt. 6:13.
- 46 "I have ... to be baptized of thee." Matt. 3:14.
- 48 "and he ... the Spirit of God descending." Matt. 3:16.
- 50 Mischievous child.
- 51 A bird, the mew (Scot.); calf's call.
- 53 "... are they which justify yourselves." Luke 16:15.

Causeyville Has 70 To Attend VBS

Vacation Bible School of Causeyville Church ended Friday with an attendance of 70 reported. Refreshments were served each day to those present.

Commencement was held in the church Sunday morning.

The following were instructors: Mrs. R. C. Williams, principal; Miss Estelle Brown, music director; Miss Joyce Ford, pianist; Miss Elma Martin and Mrs. Maurice Martin, beginners; Mrs. Eugene Carr and Mrs. Martin Shirley, primary; Mrs. Cecil Culpepper and Miss Eloise Martin, juniors; Mrs. Earl Ford and Mrs. Charlie Scarborough, intermediates.

The Buddhists have taken Christian songs and adopted them for Buddhism, reports Dr. Woodson Armes, pastor of Seventh and James St. Church, Waco, following a visit to the Philippine Islands. For example, they have taken "Onward Christian Soldiers," and sing, "Onward Buddha Soldiers."—Baptist Review.

"Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long."—Proverbs 23:17.



REV. WARREN WALKER

WALKER AND HARRINGTON ASSIST HAMLETT IN WINONA REVIVAL

Pastor C. B. Hamlett III, of First Church, Winona, was assisted in the recent evangelistic campaign, June 22-29, by Evangelist Warren Walker of Jacksonville, Florida, and Rev. S. B. Harrington of Tchula, who conducted the music. Lowrey Compere, Jr., was featured with his marimba at each service.

Services were held at 7 in the morning during the week and in the evenings. The morning services were well-attended by the men, according to Pastor Hamlett.

There were 28 additions to the church, 19 of whom were for baptism.

The Sunday School attendance record was broken on the closing Sunday with an attendance of 374. The goal had been set for 351.

OUTSTANDING RECORD AT PACHUTA BTU

The Intermediate B. T. U. of Pachuta Church, E. G. Palmer, Director, is doing splendid work in all points on the Standard of Excellence. They have maintained a good record throughout the year and two consecutive weeks the average grade was 96 per cent.

Sunday, June 22, the group had the pleasure of interviewing Messrs. Harry Jones and Beverly Lightsey who gave very interesting reports about their experiences on the Pacific Islands, while in the Armed Services. Miss Janet Campbell presented a discussion of the Bible readings for the week. She gave her own interpretation of the scriptures which were read during the week.

INFLUENCE OF A CHRISTIAN HOME

The influence of a well-ordered, sunny-tempered Christian home is incalculable. John Ruskin, in counting up the blessings of his childhood, reckoned these three for first good: Peace. He had never heard Father's or Mother's voice once raised in any dispute. Next to this he estimated Obedience; he obeyed a word or lifted finger of Father or Mother as a ship her helm without any idea of resistance. And, lastly, Faith: nothing was ever promised him that was not given; nothing ever told him that was not true. It was not strange that such home training went to the making of a great character.—The Watchman.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SYLVA RENA IS NUMBER 868

Sylva Rena Church, Yalobusha County, is number 868 on the growing list of Baptist Record EVERY FAMILY churches. Clifton Hudson, church clerk, recently sent a list of 31 names and \$31.

Members of Sylva Rena Church will now be able to keep up with Baptist affairs throughout Mississippi. Rev. J. L. Courson is pastor.

Baptist Record readers in Yalobusha County are now listed as follows: Coffeeville 50, New Hope 24, Oak Grove 1, Oakland 15, Pilgrim's Rest 7, Scobey 8, Sylva Rena 31, Tillatoba 40, Water Valley 112, Wayside 1, Spring Hill 24, Camp Ground 39, Pine Grove 3, Dividing Ridge 29, O'Tuckolofa 22, Elam 1, Haven Hill 1.

WALES SCORES AT PEOPLE'S CHURCH

Rev. C. S. Wales at the invitation of Pastor C. H. Thomas and People's Church, Tippah County, preached at a recent morning service and presented the EVERY FAMILY Plan of the Baptist Record.

The church adopted the EVERY FAMILY Plan and provided Brother Wales with a list of 17 names and their addresses to whom the Baptist Record should be sent. They also sent payment for the first month.

Record readers in Tippah County are now listed as follows: Academy 41, Chalybeate 48, Blue Mountain 143, Dumas 2, Falkner 49, Fellowship 35, Harmony 6, Mt. Hebron 18, Mt. Olive 34, People's Church 17, Pine Grove 35, Pleasant Hill 3, Providence 40, Ripley 111, Tiplersville 2, Walnut 40, Whitten Town 15, Macedonia 17, Palmer 20, Shady Grove 1, Oakland 1.

BYRAM REPORTS PROGRESS

The Byram Baptist Church closed one of the best Vacation Bible Schools it has ever held the week of June 16-20 with an average of 59 pupils, and a missionary offering to be sent to the Co-operative Program amounting to \$12. The success of the Bible School was made possible by the untiring efforts of the faithful workers; Mrs. Joby Foshee, Mrs. Sim Alford, Mrs. Bessie Gamer, Mrs. Arthur L. Hutchinson, Mrs. R. A. Kyle, Mrs. Harry Alford, Mrs. J. J. Lilly, Mrs. J. C. Cutrer, Mrs. William Alford, Miss Gennie Alford, Mrs. L. J. McBride, and Rev. and Mrs. H. J. Bennett. The church saw as a result of the Bible School Sunday, June 22, five additions, two of these were by baptism.

The Byram Church has made progress along other lines, a W. M. U. has been organized with good attendance. The church has licensed Alvin R. Sandifer to preach the gospel. A garage apartment has been built and the pastor is now living on the field. The church is also in a building program and expects to have it completed within the next three months.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

WE SAW CAMP GARAYWA

Yes, sir, we saw Camp Garaywa! And we don't mean that we had just a casual scan at it, but we saw the whole thing.

It was our privilege to teach a class of Intermediate boys for one period each day at Camp Garaywa the week of June 2-6, and we did so much enjoy the delightful time we had with that fine group of boys each morning as we together studied about "God's World Plan."

Miss Edwina Robinson, the executive committee, and other state WMU leaders, deserve the praise and thanks of all Mississippi Baptists for their vision, courage and boldness of faith in building Camp Garaywa.

It is indeed a thing of beauty, usefulness and challenge.

There it stands, new today, beckoning the boys and girls from every section of our great state to come within its helpful influence and share the good things it has to give to one and all.

As we looked again and again at the splendid buildings, lovely grounds, ideal setting, and then thought of the far-reaching purpose that brought it into being, we could not but think of the thousands of boys and girls down through the years that would, as mature men and women in later years, give sincere thanks for the blessings received at Camp Garaywa.

Yes, we saw Camp Garaywa, and we saw more, by far, than we even dared

dream we would see.

Ladies of the Woman's Missionary Union, we offer our sincerest congratulations on this most noble achievement!

Camp Garaywa is a success, and we don't mean maybe or perhaps.

Tippah Sets New Record

Tippah association has already set a "New Record" in the number of Vacation Bible Schools. More reports have come in at this early time (June 18) than ever before for any entire year.

Rev. C. J. Smyly, Blue Mountain, is the associational Sunday school superintendent, and Rev. James E. Bailey, Jr., Chalybeate, the associational Vacation Bible School leader.

Congratulations to all in this great new record!

Don't Forget the Clinic

Don't forget the Sunday school clinic in the First Baptist Church of Jackson the week of August 25-29.

This is statewide and 100 out-of-town guests are being entertained free except their transportation and a registration fee of \$2.00.

Do you want in on that clinic as one of these 100? Well, you better write us, and do it in a hurry.

The entire faculty is Southwide leaders—the same as you get at Ridgecrest. The weather may be warmer than Ridgecrest, but the faculty is the same.

Therefore, get in on it and get the benefits of that fine week's work.

Country Preachers Honored

Country preachers are to have a big part at Ridgecrest, N. C. during Home Mission Week, July 31—August 6, according to a report from S. F. Dowis, superintendent of the department of Co-operative Missions. Supplementing a program arranged by J. B. Lawrence and Courts Redford, special emphasis is being given the country church during the conference periods.

A number of rural workers will have part on the program which will feature such serious questions as, "How have a full-time program for a church with part-time preaching?" "How have a good business plan and a successful monthly business meeting?" "How make a survey of a rural field?" "How provide adequate buildings for rural churches?" "How bring resident pastors to rural fields?"

The Home Board is offering to help pay the expense of any rural pastor or missionary who will attend. Special donations from people interested in rural work, help from state boards, and a small allocation for assembly work by the Home Mission Board make this possible. One cent per mile per person each way will be paid on travel expense. If four or five arrange to use one car, the expense for travel will thus be met.

Anyone planning to attend this program should make immediate reservations by writing to Manager Robert Guy, Ridgecrest, N. C., letting him know approximately what price accommodations are desired, according to Dr. J. D. Freeman.

Picayune Recreation Proving Successful

The church playground is proving to be a wonderful asset to the church and entire city of Picayune. Some of the things to be found on the five lots that were purchased by the First Baptist Church adjoining the other church property are: a park shed built with comfortable seats for spectators and tables on which refreshments may be served; near the shed a double barbecue pit and drinking fountain with cooling system attached; many games such as volley ball, badminton, soft ball, ping-pong, table tennis, croquet, swings, horseshoes and other such games. Work is to begin immediately on a wading pool for the youngsters.

A Youth Council consisting of 15 boys of high school age has worked out a schedule to give full time supervision to the playground. W. O. Seal is educational director and Dr. O. P. Estes is pastor.

NO ESCAPE

"The drunkard drinks alcohol to escape the hard realities of life. His wife does not escape, his children do not escape, society does not escape, and in the end the drunkard does not escape." — Selected.

The self-made man was speaking, and said: "My father was a raiser of hogs. There was a large family of us."

And then he looked around in amazement, wondering why the people were laughing so uproarously.—Ex.



BILL LOWE

Bill Lowe Joins Van Winkle Staff

VAN WINKLE BAPTIST CHURCH has called Bill Lowe as Music and Educational Director. He has been in school at Mississippi College for the past year and will continue his studies.

Mr. Lowe graduated from Central High in Jackson, where he was a member of Calvary Baptist Church. While working in Pascagoula, he was a member of the First Church there and sang with the Brotherhood Quartet. Before coming to Mississippi College, he served as Music Director at First Church in Durant.

Mr. Lowe succeeds John L. Gilbert, who was called to pastor the Baptist Church in Soso. Van Winkle's Music and Education Departments are expecting to continue to go forward under Mr. Lowe's leadership as they did under the leadership of Brother Gilbert.

—BR—

Mississippi Calendar Of Prayer

July 14—Mrs. J. F. Kent, Trustee, Baptist Hospital; Miss Nora Lee Ray, Blue Mountain College faculty.

July 15—Rev. Virgil Ratcliff, Convention Board member, Lebanon Association; L. U. Amason, member Mississippi Baptist Convention Brotherhood Committee.

July 16—E. C. Polk, Trustee, Mississippi Baptist Foundation; Rev. R. Y. Gerrard, Scott County Training Union Director.

July 17—Dr. F. M. Powell, Trustee, Blue Mountain College; Mrs. Grace Elsey, Dean of Women, Mississippi College.

July 18—R. M. Hederman, Jr., Trustee, Baptist Orphanage; Y. W. A. Camp, July 21-26.

July 19—V. D. Rowe, Sr., Trustee, Mississippi College; Mrs. A. G. Felder, B. T. U. Director, Mississippi Association.

July 20—J. T. Smith, Music Director, District No. 6; Rev. W. L. Compere, Clarke Memorial College.

—BR—

The Duggar Evangelistic party is available for revival meetings. The party is composed of Rev. and Mrs. A. C. Duggar. Mrs. Duggar is the former Elsie Sampey, daughter of the late Dr. John R. Samper. Mr. Duggar preaches, leads singing and plays the violin. Mrs. Duggar plays an accordion, flute and mellophone. Mail should be addressed: Duggar Evangelistic Party, 1601 Second Avenue, Tuscaloosa, Alabama.

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B	E	L	O	V	E	D	S	O	N
A	F	M	A	D	A	P	T	E	Z
P	S	I	A	A	N	I	H	U	E
T	I	L	E	S		T	R	E	E
I	N	W	H	O	M	I	A	M	
Z	W	E	R	E	E	T	V	A	N
E	S	S	I	I	V	M	E	R	E
D	A	Y	E	M	I	A	N	N	E
W	E	L	L	P	L	E	A	S	E

Answer to Puzzle on Page 14

The Baptist Record greatly appreciates a nice list of renewal subscriptions from Mt. Pisgah Church, Carroll County. The faithful pastor is Rev. L. D. Sellers.

Foot Sufferers

Relax in a hot, sudsy Resinol Soap foot bath. Then relieve dry, itching burning skin with soothing Resinol. Begin today this helpful foot care.

RESINOL OINTMENT AND SOAP

FINE FOR ECZEMA ITCHY SCALING

Quickly apply soothing and comforting GRAY'S OINTMENT with its wholesome antiseptics and nature aiding medication. Nothing else like it—nothing so comforting—or pleasant for externally caused skin troubles. 35c. Get a package today.

TRY A WARNER KIDNEY FLUSH

For These Distresses

Clogging of the kidney blood-filtering tubes (of which there are about 15 miles, or 9 million in the system) frequently causes backache; excessive getting up nights; too scanty, too frequent, or burning bladder elimination; nervousness; loss of appetite; rheumatic-like pains; swelling of ankles; puffiness; sleeplessness; headaches; dizziness; lowered vitality.

MILLIONS SINCE 1875

have experienced the GLORIOUS EASING and relief from these distresses (when due to clogging of these blood-filtering tubes) which followed the use of WARNER'S COMPOUND, now in tablets. They help to flush the kidneys, and may make you feel like a NEW PERSON in just 10 to 12 days. POSITIVELY NOTHING BETTER AT ANY PRICE! They're Economical—because you take only two tablets per meal with 40 tablets costing you only 75c at your druggist or we will send you 60 tablets postpaid for \$1 together with helpful information. "What you should know about your kidneys." Or order C.O.D. and pay postman \$1 plus postage.

WARNER'S REMEDIES CO.
Dept. 1, Warren, Pennsylvania



666 STOPS CHILLS FEVER

666 for Malarial Symptoms now gives you QUININE PLUS 3 MORE anti-malarial drugs combined as Totatquine



The cleansing and soothing action of **JOHN R. DICKEY'S OLD RELIABLE EYE WASH** brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

SPARKS & SPLINTERS

.... Immanuel Church, Little Rock, operated eight Vacation Bible schools at the same time with 1019 enrolled. W. O. Vaught is pastor.

.... For the first time, Negro policemen have been appointed in Georgia. Savannah has appointed nine Negro officers to serve the Negro section.

Ten Southern Seminary students are receiving clinical training this summer at Kentucky State Hospital, Danville, under the direction of Dr. Wayne Oats, of the Seminary teaching staff, studying methods of ministering to mental patients.

.... A Virginia Episcopalian has written to her denominational paper protesting the increased social drinking among Episcopalian clergy.

Miss Mary Denmead Willis, of Columbia, S. C., a graduate of the WMU Training School, and Austin C. Dobbins, son of Professor and Mrs. G. S. Dobbins, of Southern Seminary, were married on June 21 at the First Baptist Church, Columbia, S. C. Mrs. Dobbins is professor of Bible at Radford College, Radford, Va. The groom is a graduate student at the University of North Carolina.

Fishers of Men by Lester F. Sumrall is a handbook for personal workers and is published by Zondervan Publishing House, Grand Rapids, Michigan. Interesting chapter headings are Fishers of Men, Fishing with Hooks, Fisherman Facts, Fisherman Tact, Fisherman Fortune, Fisherman Democracy, Fisherman Endurance and Hooks for Fishers. The author writes with the zeal of an evangelist for that he is. Mr. Sumrall wears the hook, a Fisherman Emblem. He prefers it to a cross. From inquiries about the meaning he finds it easy to win lost men to Christ. The price is 35 cents. Order from the publishers or from the Baptist Book Store.

A nice list of additions to the Adaton EVERY FAMILY list was recently sent in by Miss Elvie Duke.

Dr. J. Wash Watts, professor of Old Testament Exposition and Hebrew in the New Orleans Baptist Theological Seminary, is the author of a new book published by The Broadman Press, entitled "A Survey of Old Testament Teaching" in two volumes. The first volume covers from Adam to David and volume two from Solomon to Malachi. Dr. Watts was for several years missionary to Palestine and has held pastorates in South Carolina and Kentucky prior to his transfer to the Seminary as a student and fellow in Hebrew and since 1931 professor. While interpreting the Old Testament, the author also interprets the New Testament. Intended primarily for use in his classes the book may be used as a syllabus and its purpose is to lay foundations, so that a student may continue his studies in more detail. Order from the Baptist Book Store for \$3 per volume.

—BR—

Volume II of The Truett Memorial Series compiled by Dr. Powhatan W. James is entitled Sermons From Paul by George W. Truett. The late Dr. Truett was a great admirer of Paul and delighted to preach from Paul's epistles. The sermon subjects show something of their nature and the qualities sought: The Secret of Contentment, The Christian Optimist, Stir Up the Gift of God, and others. Published by the Sunday School Board the book may be ordered from The Broadman Press, Nashville, Tennessee or from the Baptist Book Store for \$2.50.

Water Valley recently closed a good Vacation Bible School with 139 enrolled and 118 average attendance. Pastor W. C. Howard says the faculty is the best they ever had.

BLUE MOUNTAIN, Miss., July 5—The honor roll for the second semester of Blue Mountain College has just been announced. Marion Mann, Brownsville, Tenn.; Patsy Clark, Padon; Patricia Hicks, Macon; Jean Yates, Houston, Texas; and Norva Zipperer, Madison, Tenn. tied for second place.

Other students who attained the honor roll are as follows: Marie Claypool, Nashville, Tenn.; Willene Coker, Blue Springs; Ouida Ferguson, Tutwiler; Mildred Rea, Sherman; Harriet Lowrey, Blue Mountain; Evelyn Singleton, Memphis, Tenn.; Evelyn Hill, Luxora, Ark.; Hazel Rodgers, Yazoo City; Alene Sugg, Bellefontaine; Jean Jones, Baldwin; Sue McGinty, River View, Ala.; Emily Owen, Memphis, Tenn.; Anne Galloway, Nashville, Tenn.; Mary Dean Hollis, Chalysbeate; Kathryn Jewell, Meridian; Donnelle Murphy, Louisville; Mary Julia Sudduth, McAdams; Doris Dempsey, Waltham, Mass.; Josephine Haynes, Memphis, Tenn.; Annette Tapp, Blue Mountain; Mary Jean Bains, Bessemer, Ala.; Mary Eleanor Braddock, Ripley; Joyce Hall, Meridian; Mary Fay Hamill, Sturgis; Dorothy Harris, Memphis, Tenn.; Evelyn Harvey, Tylertown; Margie Riddle, Brandon.

Davis Memorial Church in Jackson had 174 enrolled at their Vacation Bible School and an average attendance of 124. The offering of \$44 was given on the building fund. Pastor A. S. Johnston was principal. Other helpers were: Miss Rosa Mae Myers, Mrs. Atty Pittman, Mrs. Sidney Johnston, Mrs. J. C. Hester, Miss Elizabeth Johnston, Mrs. A. S. Nettleton, Mrs. M. H. Pope, Mrs. H. G. Myers, Miss Joy Cotton, Mrs. J. B. Gould, Miss Dorothy Mae Little, Miss Peggy Searcy, Miss Carolyn Welch, Mrs. A. W. Talbert, Mrs. John Patrick, Mrs. Thurman Anderson, Mrs. J. L. Collins, Mrs. L. E. Reeves, Mrs. Homer Jones, Mrs. C. B. Eastwood, Mrs. W. W. Myers, Floyd Kimbrough, Ray Sandifer, Jean Garrick and Mrs. J. P. Summers. Mrs. A. R. Hagan served as reporter.

Southwestern Seminary, Fort Worth, Texas, reports a total enrollment of 527, for this year's summer session. This marks the largest enrollment for summer session in the history of the Seminary. Dr. T. B. Maston is director of the school.

Religious freedom is the heart and basis of all freedom. It was the quest for liberty of conscience and of soul which more than anything else led pioneering spirits to the shores of America. Religious liberty is grounded upon the right of every person to approach God for himself, and this grows out of the inherent worth and integrity of the individual. If individuals do not have supreme worth and inalienable personal rights in the realm of the soul, there is no ground on which to recognize inalienable rights to freedom of thought,

REV. I. F. Metts will preach in a meeting at Spring Hill Church near Reform, July 20-25. Ben Perry will lead the singing. The pastor is Rev. Mr. Metts.

Southern Seminary Volunteers For Rural Church Work



Some Notes on The Alcohol by Deets Pickett with a chapter by Bishop Wilbur E. Hammaker, president of the Board of Temperance of the Methodist Church is published by Abington-Cokesbury Press, New York-Nashville. The book is reliable, conservative, factual, non-emotional and purely objective statement of basic resource material. Written under stress of limited time in order to present it to representatives who would plan the New Temperance Advance Movement in Methodism. The author has one chapter on "Why Do Men and Women Drink?" Another chapter is "The Problem of the 'Excessive Drinker' ", "Drink and the Christian Family" and "Eyes That See Not". Order from the publishers or from the Baptist book Store for \$1 in cloth binding or .50 paper binding.

Dr. J. M. Price, Director of School of Religious Education, Southwestern Seminary, was speaker and conference leader for both Sunday School Weeks at Ridgecrest, June 22-July 7. Dr. Price also taught his own book, "Jesus The Teacher", at Georgia School of Religious Education, Forsyth, Georgia, June 22-26, and conducted conferences and forums at this same meeting.

Rev. E. D. Estes, formerly state mission worker in Mississippi, is now pastor at Geyer Springs church in Arkansas. In a recent revival there Rev. W. D. King, former missionary to China, was the guest preacher. There were 14 additions to the church, 10 being on profession of faith.

The Bible contains all the information that we can have concerning the kingdom of heaven. . . John L. Hill in The Baptist Training Union Magazine.

"It is nonsense even to think about doing the will of the Father until one has accepted Jesus as Savior. . . John L. Hill in The Baptist Training Union. expression, and action. If religious freedom is lost, we can have no hope for the preservation of political, economic, or intellectual freedom. The recognition of the rights of men before God is the surest guarantee of human freedom in every area of life. . . Editorial in The Teacher.

The summer speakers at Calvary Baptist Church, New York, are: Dr. R. L. Decker, President of the National Association of Evangelicals; Dr. William Grant, Baptist Minister from England; Rev. Charles J. Anderson, Industrial Chaplain from Kenosha, Wisconsin; Dr. Robert R. Fritsch, Professor of English Bible, Muhlenberg College; Leonard Ellers, "The Preachin' Cowboy"; Dr. Harry Rimmer, Research Science Bureau; Dr. Oswald J. Smith, Pastor of the Peoples Church, Toronto; Dr. T. Leonard Lewis, President of Gordon College of Theology and Missions; Mrs. Ruth Stull, Missionary and Author from Brazil; Rev. C. J. Tinsley, Australian, executive of the Baptist World Alliance.

A large group of the students enrolled in Southern Seminary last year are volunteers for life service in rural churches. Some of the volunteers are pictured here, at the close of a chapel service at which R. B. Hooks, field secretary of the Baptist Rural Church Program in Kentucky, spoke on "The Rural Church Program in Kentucky and the Southland."

Front row, left to right: R. M. Thompson, Georgia; Raymond W. Farrar, Illinois; Mrs. Farrar, Illinois; Mrs. R. M. Thompson, Georgia; Mrs. R. B. Hooks, Kentucky; Mr. Hooks, Kentucky; Dr. O. T. Binkley, of the faculty of the Seminary; Nobel Cottrell, Kentucky; Joseph Head, Georgia; R. Truett Miller, Kentucky; W. O. McClung, Georgia; J. B. Metheny, Kentucky; and W. M. Padon, Kentucky.

Second row: Shields Webb, Tennessee; Roland C. Hudlow, Florida; Henry Hedgepeth, Kentucky; H. C. Croslin, Illinois; C. E. Keeley, Indiana; O. S. Houk, Kentucky; Leon Larimore, Kentucky; Vardell Watterson, North Carolina; John R. Christian, Kentucky; Claude J. Williams, New Mexico; W. T. Pelphrey, Kentucky; and John W. Outland, Kentucky.

Third row: E. P. Whitt, West Virginia; James O. Young, North Carolina; W. S. Lyons, Kentucky; Hughlan Richey, Kentucky; Robert Lee Edwards, North Carolina; M. R. Cherry, Kentucky; James T. Stivers, Kentucky; Wade H. Hale, South Carolina; W. Horace Benjamin, South Carolina; Sigurd Bryan, Alabama; D. R. Hankins, Kentucky; Arnold Williams, Kentucky; and Ansley Jordan, Georgia.

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The Baptist Record appreciates a Nice list of new and renewal subscriptions from Woolmarket Church, Harrison County. Rev. E. S. Flynt is pastor.

In connection with the Youth Revival at Petal-Harvey Church, Pastor Virgil Ratcliff and Earl Cross, Chairman of the Committee on Committees arranged for forums following the evening worship. Jimmy Riley, a member of the Petal-Harvey Church, served as preacher and forums on The Home, The School, Social Life and Business were conducted Monday through Thursday evenings by Dr. Joel C. Murphy of Fifth Avenue Church, Mrs. I. E. Rouse, Hon. Bruce Aultman and M. A. Mayo, respectively. The general theme of the forums was "Worldliness Out" or "Christ in All Our Lives".

Mrs. Ulysses S. Bridges of Star writes to express her appreciation of a message on Tithing which was preached by Dr. W. L. Holcomb. The message was given in Pelican, Louisiana and was based on Malachi 3:10.

If the church embodies the life of Christ as it should, the world can get some conception of what it would mean to let Christ rule in the life of the world. . . W. T. Conner in The Baptist Training Union Magazine.

It is now generally recognized that the Training Union daily Bible readers' course is the ideal course for individual reading and personal devotions for every church member. . . J. E. Lambdin in The Baptist Training Union Magazine.